



**STATE OF ARIZONA
COCONINO COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED

SEP 19 2014

Coconino County Elections

1. Warren Sanford For Justice of the Peace
 Full Name of Committee
 Address
 ██████████
 Flagstaff 86001 928-863-8784
 City Zip Code Committee Phone #

2. n/a
 Sponsoring Organization (if applicable)
 Name of Candidate and Office Sought (if applicable)
 Committee E-mail Address Committee Fax #

3. ID#
 14-004

**Primary Election: August 26 2014
 General Election: November 4, 2014**

Amended Report

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1 and Jan. 31, 2014
b	JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15 and Aug. 22, 2014
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16 and Sept. 25, 2014
e	PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24 and Oct. 31, 2014
f	POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$891.27	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$1,170.00	\$12,125.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$2,061.27	\$12,125.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$2,061.27	\$12,125.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$0.00	\$0.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Warren Sanford For Justice of the Peace
 3. Report covering period of Aug 15, 2014- ~~Sept 6, 2014~~ sept 15, 2014

2. ID#
14-004

RECEIPTS

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$1,150.00	\$6,060.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	\$20.00	\$1,365.00
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$1,170.00	\$7,425.00
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$1,170.00	\$7,425.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$0.00	\$4,700.00
(b) All other loans (Total from Schedule C-1)	\$0.00	\$0.00
(c) Total Loans [add 5(a) and 5(b)]	\$0.00	\$4,700.00
6. In-kind contributions (Total from Schedule E)	\$0.00	\$0.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$1,170.00	\$12,125.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	\$796.93	\$10,960.74
10. Independent Expenditures (Total from Schedule D-1)	\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)	\$0.00	\$0.00
12. Loans made by reporting committee (Total from Schedule D-2)	\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$1,301.17	\$1,301.17
(b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$0.00	\$0.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)	\$0.00	\$0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$2,098.10	\$12,261.91
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$36.83	\$136.91
18. Total disbursements [subtract line 17 from line 16]	\$2,061.27	\$12,125.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Kristen Coor

Type or Print Name of Treasurer

Kristen Coor

Signature of Treasurer or Candidate or Designating Individual

15 Sept 2014

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Warren Sanford For Justice of the Peace

2. ID#
14-004

3. Report covering period from August 15, 2014 thru Sept 15, 2014

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
a	Name sylvia gillis Street Address 1810 N. Devon Rd City State Zip Upper Arlington VA 93212 Occupation Employer atty			8/19/2014	\$ 150.00	\$ 150.00
b	Name William Sanford Street Address 5225 N. Woodmere Fwy City State Zip Scottsdale, AZ Occupation Employer retired			8/23/2014	\$ 1,000.00	\$ 1,000.00
c	Name Street Address City State Zip Occupation Employer					
d	Name Street Address City State Zip Occupation Employer					
e	Name Street Address City State Zip Occupation Employer					
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]				\$ 1,150	

*If contributions of \$50 or less are listed with contributors name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Warren Sanford for Justice of the Peace

2. ID# 14-004

3. Report covering period from Aug 15, 2014 thru Sept 15, 2014 ~~Sept 6, 2014~~

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
contribution	\$ 20.00	\$ 1,365.00
6. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$ 20.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column 13] 1,365.00

*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Warren Sanford For Justice of the Peace

2. ID#
14-004

3. Report covering period from August 15, 2014 thru Sept 15, 2014

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name BBVA			8/15/2014	\$11.95
	Street Address 2 E Birch St				
	City Flagstaff	State AZ	Zip 86001		
	Description of Items or Services Purchased service fee				
b	Name Beverly Tsingine			9/2/0014	\$50.00
	Street Address 1204 Tonalea Ln				
	City Tuba City	State AZ	Zip 86045		
	Description of Items or Services Purchased service				
c	Name Facebook			9/2/2014	\$135.00
	Street Address facebook.com				
	City	State	Zip		
	Description of Items or Services Purchased ad				
d	Name J&R Graphics			9/5/2014	\$599.98
	Street Address on file				
	City PHoenix	State az	Zip 85012		
	Description of Items or Services Purchased printing				
e	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
f	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]					\$796.93

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Warren Sanford For Justice of the Pe

2. ID#
14-004

3. Report covering period from August 15, 2014 thru Sept 5, 2014

4. REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
a	Name Warren Sanford Street Address [REDACTED] City Flagstaff, AZ 86001	9/5/2014	\$1,301.17
b	Name Street Address City		
c	Name Street Address City		
d	Name Street Address City		
e	Name Street Address City		
f	Name Street Address City		1,301.17
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A)		301.17

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name Warren Sanford for Justice of the Peace

2. ID#
14=004

3. Report covering period from Aug 15, 2014 thru Sept 15, 2014

4. REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		DATE REFUND WAS MADE	AMOUNT OF THE REFUND
NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) TO WHOM THE REFUND WAS MADE; DESCRIPTION			
a	Name and ID Number sams club Street Address on file City State Zip Description of Refund return	8/19/2014	\$36.83
b	Name and ID Number Street Address City State Zip Description of Refund		
c	Name and ID Number Street Address City State Zip Description of Refund		
d	Name and ID Number Street Address City State Zip Description of Refund		
e	Name and ID Number Street Address City State Zip Description of Refund		
f	Name and ID Number Street Address City State Zip Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]		\$ 36.83

*Includes return of contributions received by reporting committee