



**STATE OF ARIZONA  
COCONINO COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

**RECEIVED**

JAN 03 2014

**Coconino County Elections**

1. **Reelect Judge Grodman Primary**

Full Name of Committee

[Redacted]

Address

Flagstaff

86001

[Redacted]

City

Zip Code

Phone

3. ID#

14-002P

2.

Sponsoring Organization (if applicable)

Howard Grodman, Justice of the Peace-Flagstaff Precinct

Name of Candidate and Office Sought (if applicable)

judgegrodman@gmail.com

Email Address

Fax #

Amended Report

**Primary Election: August 26 2014  
General Election: November 4, 2014**

4. Reporting Period (Please Check Appropriate Box)

Due Between

		Due Between
a	<input checked="" type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24 and Oct. 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$67.59
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$67.59	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$1,498.89	\$1,498.89
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$1,566.48	\$1,566.48
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$254.89	\$254.89
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$1,311.61	\$1,311.61

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name Reelect Judge Grodman Primary

2. ID#  
14-002P

3. Report covering period of November 27, 2012 through December 31, 2013

**RECEIPTS**

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$272.00	\$272.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	\$10.00	\$10.00
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$1,216.89	\$1,216.89
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	\$1,216.89	\$1,216.89
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.02	\$0.02
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$1,498.91	\$1,498.91

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)	\$254.89	\$254.89
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	\$254.89	\$254.89
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Melissa Cohen

Type or Print Name of Treasurer



Signature of Treasurer or Candidate or Designating Individual

Date

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Reelect Judge Grodman Primary

2. ID#  
14-002 **F**

3. Report covering period from November 27, 2012 thru December 31, 2013

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
a	Name Nina Perlmutter Street Address 2609 N Patterson Blvd City State Zip Flagstaff AZ 86004 Occupation Employer Rabbi Heichal Baoranim			11-28-13	\$ 72.00	\$ 72.00
b	Name Beth Caplan Street Address 2724 E Lakin Dr, Ste 1 City State Zip Flagstaff AZ 86004 Occupation Employer Business Owner Performance Staffing			12-13-13	\$ 100.00	\$ 100.00
c	Name Sandra Lubarsky Street Address 360 Woodland Dr. City State Zip Boone NC 28607 Occupation Employer Professor Appalachian State University			12-15-13	\$ 100.00	\$ 100.00
d	Name Street Address City State Zip Occupation Employer					
e	Name Street Address City State Zip Occupation Employer					
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]				\$ 272.00	\$ 272.00

\*If contributions of \$50 or less are listed with contributors name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Reelect Judge Grodman Primary

2. ID# 14-002P

3. Report covering period from November 27, 2012 thru December 31, 2013

**4. Aggregate Total of Contributions of \$50 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Cash	\$ 10.00	\$ 10.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	<b>\$ 10.00</b>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column 13]
		<b>\$ 10.00</b>

\*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CANDIDATE LOANS**

**SCHEDULE C**

1. Committee Name Reelect Judge Grodman Primary

2. ID#  
14-002P

3. Report covering period from November 27, 2012 thru December 31, 2013

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last Grodman	First Howard	Initial	11-29-13	\$ 1,000.00	\$ 1,000.00
Street Address						
[REDACTED]						
City	State	Zip				
Flagstaff	AZ	86001				
Description loan to campaign						
b	Last Grodman	First Howard	Initial	12-16-13	\$ 216.89	\$ 1,216.89
Street Address						
[REDACTED]						
City	State	Zip				
Flagstaff	AZ	86001				
Description loan to campaign						
c	Last	First	Initial			
Street Address						
[REDACTED]						
City	State	Zip				
Description						
d	Last	First	Initial			
Street Address						
[REDACTED]						
City	State	Zip				
Description						
e	Last	First	Initial			
Street Address						
[REDACTED]						
City	State	Zip				
Description						
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [if last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					1,216.89

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Reelect Judge Grodman Primary

2. ID#  
14-002P

3. Report covering period from November 27, 2012 thru December 31, 2013

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a	Name US Post Office Street Address 104 N Agassiz St City Flagstaff AZ State Zip 86001 Description of Items or Services Purchased Post Office Box	11/29/2013	\$38.00
b	Name KDI Photography Street Address 3335 Estates City Flagstaff AZ State Zip 86001 Description of Items or Services Purchased Photo Session	12/16/2013	\$216.89
c	Name Street Address City State Zip Description of Items or Services Purchased		
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			254.89



**STATE OF ARIZONA  
COCONINO COUNTY  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY

**RECEIVED**

JAN 03 2014

Coconino County Elections

3. ID # 14-002G

1. Reelect Judge Grodman General  
 Full Name of Committee  
 Address \_\_\_\_\_  
 City Flagstaff Zip Code 86601 County Coconino Phone # \_\_\_\_\_

2. Sponsoring Organization (if applicable) \_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable) Howard Grodman Justice of the Peace Flagstaff Precinct  
 Email Address judsegrodman@gmail.com Fax # \_\_\_\_\_

Primary Election: August 26, 2014  
 General Election: November 4, 2014

4. Reporting Period: (Please Check Appropriate Box)		Due Between
a.	<input checked="" type="checkbox"/> <b>JANUARY 31<sup>ST</sup> REPORT</b> For Period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
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e.	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT</b> For Period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f.	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT</b> For Period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

I, Howard Grodman, upon my oath and under penalty of  
 (Name of treasurer or candidate- PRINTED)  
 perjury, say that this political committee received no contributions and made no expenditures for the period indicated above,  
 and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913(D), and this statement, pursuant to A.R.S. §16-913  
 (E) is true and complete.

1.3.14  
 Date

[Signature]  
 Signature of Candidate or Treasurer