

1 Bruce S. Griffen (005673)
2 Ryan J. Stevens (026378)
3 **GRIFFEN & STEVENS LAW FIRM, PLLC**
4 609 N. Humphreys Street
5 Flagstaff, Arizona 86001
6 Tel. (928) 226-0165
7 Fax (928) 752-8111
8 office@flagstaff-lawyer.com
9 *Attorney for Defendant*

VALERIE WYANT, CLERK
2018 JUN 28 PM 3:06

FILED

7 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**
8 **IN AND FOR THE COUNTY OF COCONINO**

9 STATE OF ARIZONA,
10 Plaintiff,
11 vs.
12 STEVEN EDWARD JONES,
13 Defendant.

No. CR2015-00862

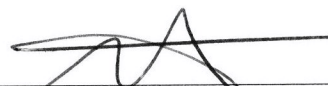
**UNOPPOSED MOTION TO CONTINUE
CASE MANAGEMENT CONFERENCE;
AND ORDER**

(Div. 2)

14 Defendant, through counsel undersigned, hereby moves this court for its order continuing
15 the July 3, 2018 Case Management Conference, as there is no new information to share with the
16 Court at this time. The defense has conferred with Deputy County Attorney Ammon Barker on
17 behalf of the State, and both sides agree that continuing the CMC for approximately 30 days is
18 appropriate. Defendant waives any applicable Rule 8 time limits. The requested continuance of
19 the CMC does not affect the trial date. The State, by and through Ammon Barker, has no
20 objection to this Motion.
21

22 **DATED** this 28th day of June, 2018.

23 **GRIFFEN & STEVENS LAW FIRM, PLLC**

24
25 By 
26 Bruce S. Griffen
Ryan J. Stevens
Attorneys for Defendant

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

COPY of the foregoing delivered
June 28, 2018, 2018 to:

Coconino County Attorney
Deputy Ammon Barker

By: Lisa Cureton

