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11 Attorney for the State

VALENTIN M. GIL
2017 SEP 11 AM 10:38
FILED

12 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**

13 **IN AND FOR THE COUNTY OF COCONINO**

14 STATE OF ARIZONA,

15 Plaintiff,

16 vs.

17 STEVEN EDWARD JONES,

18 Defendant.

No. CR2015-00862

**NOTICE OF SUPPLEMENTAL
DISCLOSURE BY STATE**

(The Honorable Dan R. Slayton -
Division 2)

19 COMES NOW the State of Arizona, by and through Ammon Barker, Deputy County
20 Attorney, pursuant to Arizona Rules of Criminal Procedure, Rule 15.1, and discloses the
21 following matters in the above-entitled case:

WITNESS:

- 22 1. Anthony Rusk

23 RESPECTFULLY SUBMITTED this 11 day of September, 2017.

24 WILLIAM P. RING
25 COCONINO COUNTY ATTORNEY

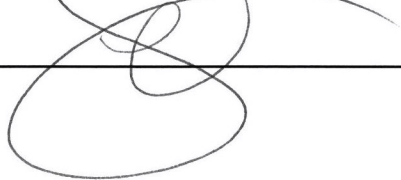


26 Ammon Barker
Deputy County Attorney

1 COPY of the foregoing mailed/delivered this 11th day of September, 2017, to:

2 The Honorable Dan R. Slayton
3 Division 2
4 Coconino County Courthouse
5 Flagstaff, AZ 86001

6 Burges McCowan
7 1421 East Thomas Road
8 Phoenix, AZ 85014
9 Attorney for the Defendant
10 burges@burgesmccowan.com

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