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VALERIE WYANT, CLERK
2017 FEB 16 AM 10:39
FILED

**IN THE SUPERIOR COURT OF THE STATE OF ARIZONA
IN AND FOR THE COUNTY OF COCONINO**

STATE OF ARIZONA,

Plaintiff,

vs.

STEVEN EDWARD JONES,

Defendant.

No. CR2015-00862

**NOTICE OF SUPPLEMENTAL
DISCLOSURE BY STATE**

(The Honorable Dan R. Slayton -
Division 2)

COMES NOW the State of Arizona, by and through Ammon Barker, Deputy County Attorney, pursuant to Arizona Rules of Criminal Procedure, Rule 15.1, and discloses the following matters in the above-entitled case:

EXHIBITS:

DESCRIPTION	BATES RANGE
Northern Arizona Supplemental Report N15-01144 prepared by Officer Wigley dated December 14, 2016 received January 10, 2017	3067-3068
Transcript: Interview of Jayelin Kunkle	3069-3093
Transcript: Interview of Officer Scott Milne – DPS	3094-3099

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Transcript: Interview of Warren Jones	3100-3143
Transcript: Interview of Dr. Berger	3144-3159
Transcript: Interview of Dr. Wesche	3160-3173
Transcript: Interview of Dr. Frency	3174-3234
Transcript: Interview of Austin Contreras	3235-3264
Transcript: Interview of Hunter Todd	3265-3283
Transcript: Interview of Sgt. Mike O'Hagan	3284-3292
Transcript: Interview of Miqui Scollard	3293-3315
Transcript: Interview of Adam Johnson	3316-3323
Transcript: Interview of Nick Acevedo	3324-3353
Transcript: Interview of Jayelin Kunkle	3354-3365
Transcript: Interview of Stan Kephart	3366-3520
Transcript: Interview of Kayla Hartman	3521-3541
Transcript: Interview of Chase Irwin	3542-3555

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Transcript: Interview of Michelle Leonard	3556-3570
Transcript: Interview of Officer Scott Milne	3571-3576
Transcript: Interview of Warran Jones	3577-3620
Transcript: Interview of Amanda Conrad	3621-3637
Transcript: Interview of Tom Bevel	3638-3692

The above material and information has been provided to counsel for the defense,
Burges McCowan.

RESPECTFULLY SUBMITTED this 15th day of February, 2017.

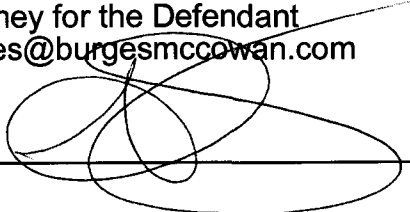
WILLIAM P. RING
COCONINO COUNTY ATTORNEY

By 
Ammon Barker
Deputy County Attorney

COPY of the foregoing mailed/delivered this 15th day of February, 2017, to:

The Honorable Dan R. Slayton
Division 2
Coconino County Courthouse
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