

RECEIVED

JAN 10 2017

Coconino County Elections



COCONINO COUNTY POLITICAL COMMITTEE TERMINATION STATEMENT

A.R.S. §§16-904, 16-914 and 16-915.01

ID # 16-005

Candidate Committee

Political Committee

NAME OF CANDIDATE/COMMITTEE (For a ballot measure committee, name shall include official petition serial number) DANNY THOMAS FOR COCONINO COUNTY SHERIFF DATE 01/09/2017 RESIDENCE ADDRESS (Number and Street) PO BOX 22489 CITY FLAGSTAFF STATE AZ ZIP 86002-2489 MAILING ADDRESS (If different from above) CITY STATE ZIP COMMITTEE TELEPHONE # 928-890-9133 COMMITTEE FAX # N/A COMMITTEE E-MAIL ADDRESS DANNYTHOMASFORCOCONINOSHERIFF@Q.COM

SELECT THE BOX(ES) THAT APPLY:

- A. For committees registered with a \$500 Threshold Exemption Statement: This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the election cycle, that the committee will no longer receive any contributions or make any expenditures, that the committee has no outstanding debts or obligations, and that the surplus monies have been disposed of pursuant to ARS §16-915.01.
B. For committees registered with a Statement of Organization: This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by ARS §16-913. We further certify that the political committee will no longer receive any contributions or make any expenditures, that the committee has no outstanding debts or obligations, and that the surplus monies have been disposed of pursuant to ARS §16-915.01.
Please mark the appropriate statement below:
The disposition of surplus monies was reported on the campaign finance report filed on:
The disposition of surplus monies is reported on the attached campaign finance report.
C. This is to certify that the political committee indicated above has terminated its activities in Coconino County. The undersigned chairman and treasurer hereby attest that the intent of this political committee is to remain active in other jurisdictions and that all remaining monies shall be used for activity in other jurisdictions.
D. This is to certify that the political committee indicated above has transferred the committee's debts and obligations to a subsequent committee as indicated below:

Name of Political Committee

ID Number

\$500 THRESHOLD EXEMPTION COMMITTEES

CANDIDATE - or - POLITICAL COMMITTEE OFFICER'S STATEMENT: I certify under penalty of perjury that this statement of termination pursuant to ARS §16-914 is true and complete.

DATE 01-09-17 PRINTED NAME DANNY THOMAS SIGNATURE

STATEMENT OF ORGANIZATION COMMITTEES

CHAIRMAN AND TREASURER'S STATEMENT: I certify under penalty of perjury that this statement of termination pursuant to ARS §16-914 is true and complete.

DATE PRINTED NAME SIGNATURE

DATE PRINTED NAME SIGNATURE



**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period of OCTOBER 28, 2016 TO DECEMBER 31, 2016

**RECEIPTS**

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
  - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$200.00	\$13,755.74
\$ 0.00	\$ 1,495.00
0	
\$200.00	\$15,250.74
0	0
\$200.00	\$15,250.74
0	0
0	0
0	0
\$ 578.99	\$ 7,321.05
\$ .07	\$ .60
\$ 779.06	\$22,572.39

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$658.83	\$15,258.84
0	0
\$578.99	\$7,321.05
0	0
0	0
0	0
0	0
0	0
\$1,237.82	\$22,572.39
0	0
\$1,237.82	\$22,572.39
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**DANNY THOMAS**

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

1-9-17

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from October 28, 2016 thru December 31, 2016

4.		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name	Karan Patel	11-03-16	\$ 200.00	\$ 13,755.74
	Street Address	6164 Abineau Canyon Drive			
	City	Flagstaff			
	State	AZ			
	Zip	86004			
	Occupation	Business Owner			
	Employer				
b	Name				
	Street Address				
	City				
	State				
	Zip				
	Occupation				
	Employer				
c	Name				
	Street Address				
	City				
	State				
	Zip				
	Occupation				
	Employer				
d	Name				
	Street Address				
	City				
	State				
	Zip				
	Occupation				
	Employer				
e	Name				
	Street Address				
	City				
	State				
	Zip				
	Occupation				
	Employer				
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			\$ 200.00	\$ 13,755.74

\*If contributions of \$50 or less are listed with contributors name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from October 28, 2016 thru December 31, 2016

**4. Aggregate Total of Contributions of \$50 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
CONTRIBUTIONS RECEIVED LESS THAN \$50.00 FROM OCTOBER 28, 2016 TO NOVEMBER 4, 2016 INCLUDES FUNDRAISERS	\$ 0.00	\$ 3,255.74
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	<b>\$ 0.00</b>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column 13]
		<b>\$ 3,255.74</b>

\*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

## SCHEDULE B

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4.			
a	ID#	\$ 0.00	\$ 0.00
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
b	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
c	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
d	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
e	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
f	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
g	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
h	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
i	ID#		
	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		

# CANDIDATE LOANS

# SCHEDULE C

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last	First	Initial			
	Street Address					
	City	State	Zip		\$ 0.00	\$ 0.00
	Description					
b	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
c	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
d	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [if last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					

**OTHER LOANS**

**SCHEDULE C-1**

1- Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4. NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN				
a	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
b	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
c	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
d	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [if last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]				



**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE				
a	Name LMA ACCOUNTING SERVICES LLC Street Address 821 W RIORDAN ROAD City FLAGSTAFF                      AZ                      State                      Zip 86001 Description of Items or Services Purchased BOOKKEEPING FROM			11/28/2016	\$100.00
b	Name NAVAJO HOPI OBSERVER Street Address 2717 N 4TH STREET, #110 City FLAGSTAFF                      AZ                      State                      Zip 86001 Description of Items or Services Purchased ADVERTISING			11/20/2016	\$330.65
c	Name LMA ACCOUNTING SERVICES LLC Street Address 821 W RIORDAN ROAD City FLAGSTAFF                      AZ                      State                      Zip 86001 Description of Items or Services Purchased BOOKKEEPING			12/31/2016	\$228.18
d	Name Street Address City    State                      Zip Description of Items or Services Purchased				
e	Name Street Address City    State                      Zip Description of Items or Services Purchased				
f	Name Street Address City    State                      Zip Description of Items or Services Purchased				
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]					<b>\$658.83</b>

**INDEPENDENT EXPENDITURES\***

**SCHEDULE D-1**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE	
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED				
a	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited   Opposed
	Candidate	Office Sought		Year of Election
b	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited   Opposed
	Candidate	Office Sought		Year of Election
c	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited   Opposed
	Candidate	Office Sought		Year of Election
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [if last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]			<b>\$0.00</b>	

\* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

\_\_\_\_\_  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	\$0.00

**LOANS MADE BY REPORTING COMMITTEE**

**SCHEDULE D-2**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4. <b>LOANS MADE BY THE REPORTING COMMITTEE</b>				DATE LOAN MADE	AMOUNT OF LOAN	
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE						
a	Committee Name		ID#		\$0.00	
	Address					
	City	State	Zip			
b	Committee Name		ID#			
	Address					
	City	State	Zip			
c	Committee Name		ID#			
	Address					
	City	State	Zip			
d	Committee Name		ID#			
	Address					
	City	State	Zip			
e	Committee Name		ID#			
	Address					
	City	State	Zip			
f	Committee Name		ID#			
	Address					
	City	State	Zip			
g	Committee Name		ID#			
	Address					
	City	State	Zip			
h	Committee Name		ID#			
	Address					
	City	State	Zip			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 (if last page of Schedule D-2, transfer total to Detailed Summary Page, Line 12, Column A)				\$0.00	

**OFFSETS TO OPERATING EXPENSES\***

**SCHEDULE D-3**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4. <b>REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES</b>		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
a	Name Street Address City State Zip Description of Refund		
b	Name Street Address City State Zip Description of Refund		
c	Name Street Address City State Zip Description of Refund		
d	Name Street Address City State Zip Description of Refund		
e	Name Street Address City State Zip Description of Refund		
f	Name Street Address City State Zip Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [if last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]		<b>\$0.00</b>

\* Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

## SCHEDULE D-4

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

	<b>REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
4.	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a	Name  Street Address  City State Zip		\$0.00
b	Name  Street Address  City State Zip		
c	Name  Street Address  City State Zip		
d	Name  Street Address  City State Zip		
e	Name  Street Address  City State Zip		
f	Name  Street Address  City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A]		\$0.00

**REPAYMENT OF OTHER LOANS**

**SCHEDULE D-5**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4.	REPAYMENT OF ALL OTHER LOANS		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
a	Name and ID Number			\$0.00
	Street Address			
	City	State                      Zip		
b	Name and ID Number			
	Street Address			
	City	State                      Zip		
c	Name and ID Number			
	Street Address			
	City	State                      Zip		
d	Name and ID Number			
	Street Address			
	City	State                      Zip		
e	Name and ID Number			
	Street Address			
	City	State                      Zip		
f	Name and ID Number			
	Street Address			
	City	State                      Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [if last page of schedule Transfer total to Detailed Summary Page, Line 13(b), Column A]			<b>\$0.00</b>

**TRANSFERS TO OTHER POLITICAL COMMITTEES**

**SCHEDULE D-6**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE			DATE TRANSFER WAS MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE				
a	Name and ID Number				\$0.00
	Street Address				
	City	State	Zip		
b	Name and ID Number				
	Street Address				
	City	State	Zip		
c	Name and ID Number				
	Street Address				
	City	State	Zip		
d	Name and ID Number				
	Street Address				
	City	State	Zip		
e	Name and ID Number				
	Street Address				
	City	State	Zip		
f	Name and ID Number				
	Street Address				
	City	State	Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]				\$0.00

**ANY OTHER DISBURSEMENT**

**SCHEDULE D-7**

1. Committee Name DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4.	ANY OTHER DISBURSEMENT	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
a	Name and ID Number Street Address City State Zip Description		\$0.00
b	Name and ID Number Street Address City State Zip Description		
c	Name and ID Number Street Address City State Zip Description		
d	Name and ID Number Street Address City State Zip Description		
e	Name and ID Number Street Address City State Zip Description		
f	Name and ID Number Street Address City State Zip Description		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [if last page of Schedule D-7, transfer total to Detailed Summary Page, Line 15, Column A]		<b>\$0.00</b>



**IN-KIND CONTRIBUTIONS and EXPENDITURES**

**SCHEDULE E**

1. Committee Name

DANNY THOMAS FOR COCONINO COUNTY SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
4. NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a	<p>Name, Address, City, State, Zip, and ID#</p> <p>DANNY THOMAS PO BOX 152 FLAGSTAFF, AZ 86002</p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>Description ADVERTISEMENT ON RADIO BROADCASTING - GRENAX</p> <p>Occupation BUSINESS OWNER</p> <p>Employer NAELC</p>	10/31/2016	\$571.49
b	<p>Name, Address, City, State, Zip, and ID#</p> <p>TIMOTHY SMITH</p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>Description OUTSTANDING CHECK FOR LABOR</p> <p>Occupation STUDENT</p> <p>Employer</p>	11/28/2016	\$7.50
c	<p>Name, Address, City, State, Zip, and ID#</p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input type="checkbox"/></p> <p>Description</p> <p>Occupation</p> <p>Employer</p>		
d	<p>Name, Address, City, State, Zip, and ID#</p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input type="checkbox"/></p> <p>Description</p> <p>Occupation</p> <p>Employer</p>		
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		\$578.99
6	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]		\$578.99

**DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

**SCHEDULE F-1**

1. Committee Name DANNY THOMAS FOR SHERIFF

2. ID#  
16-005

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4.	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM THE RECEIPT WAS RECEIVED	DATE RECEIVED	AMOUNT OF THE RECEIPT
a	Name and ID Number NATIONAL BANK OF ARIZONA Street Address PO BOX 30709 City State Zip SALT LAKE CITY, UT 84130-0709 Description of Receipt INTEREST INCOME	10/31/2016	\$0.05
b	Name and ID Number NATIONAL BANK OF ARIZONA Street Address PO BOX 30709 City State Zip SALT LAKE CITY, UT 84130-0709 Description of Receipt INTEREST INCOME	11/30/2016	\$0.01
c	Name and ID Number NATIONAL BANK OF ARIZONA Street Address PO BOX 30709 City State Zip SALT LAKE CITY, UT 84130-0709 Description of Receipt INTEREST INCOME	12/31/2016	\$0.01
d	Name and ID Number Street Address City State Zip Description of Receipt		
e	Name and ID Number Street Address City State Zip Description of Receipt		
f	Name and ID Number Street Address City State Zip Description of Receipt		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-11 [if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]		<b>\$0.07</b>

**OFFSETS TO CONTRIBUTIONS RECEIVED\***

**SCHEDULE F-2**

1. Committee Name DANNY THOMAS FOR SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

4.	<b>REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED</b>	DATE REFUND WAS MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) TO WHOM THE REFUND WAS MADE; DESCRIPTION		
a	Name and ID Number		\$0.00
	Street Address		
	City State Zip		
	Description of Refund		
b	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Refund		
c	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Refund		
d	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Refund		
e	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Refund		
f	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A)		

\*Includes return of contributions received by reporting committee

# DEBTS AND OBLIGATIONS (Excluding Loans)

## SCHEDULE F-3

1. Committee Name DANNY THOMAS FOR SHERIFF

2. ID# 16-005
------------------

3. Report covering period from OCTOBER 28, 2016 thru DECEMBER 31, 2016

	<b>DEBTS AND OBLIGATIONS</b>	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	Name, Address, City, State, Zip, and ID#  Description of Debt				\$0.00
b	Name, Address, City, State, Zip, and ID#  Description of Debt				
c	Name, Address, City, State, Zip, and ID#  Description of Debt				
d	Name, Address, City, State, Zip, and ID#  Description of Debt				
e	Name, Address, City, State, Zip, and ID#  Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]				\$0.00

