



**STATE OF ARIZONA
COCONINO COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

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NOV 11 2016

Coconino County Elections

1. VOTE YES FOR PROP 4129

Full Name of Committee
[REDACTED]

Address
FLAGSTAR 86004 928-80-3609
City Zip Code Committee Phone #

3. ID#
16-021

2. UNITED SUMMIT FIREFIGHTERS

Sponsoring Organization (if applicable)
N/A

**Primary Election: August 30, 2016
General Election: November 8, 2016**

Name of Candidate and Office Sought (if applicable)
CHRISTOPHER J. YAHOO COM
Committee E-mail Address Committee Fax #

Amended Report

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	<input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	/	/
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1,757.83	1,757.86
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	5,000.00	8,000.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	6,757.83	8,000.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	/	/
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	5,775.04	7,017.21
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	- 982.79	983.03

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name NOTE YES FOR PROP 409
 3. Report covering period of 9/30/16 - 10/27/16

2. ID# 16-021

RECEIPTS

Column A This Period	Column B Campaign to Date
5,000.00	2,000.00
5,000.00	2,000.00
5,000.00	2,000.00
5,000.00	8,000.00

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
 - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

DISBURSEMENTS

5,775.04	7,017.21
5,775.04	7,017.21
5,775.04	7,017.21

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

 JEFF MINER
 Type or Print Name of Treasurer

 [Signature]
 Signature of Treasurer or Candidate or Designating Individual

 11/9/16
 Date

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name NOTE YES FOR PROP 409

2. ID# 16-021

3. Report covering period from 9/20/16 thru 10/27/16

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE		
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE							
a	Name <u>OFFICE MAX</u>	Street Address	City	State	Zip	9/21/16	130.70
b	Name <u>COCONINO COUNTY RECORDER</u>	Street Address	City	State	Zip	9/22/16	517.10
c	Name <u>STEPHANIE ALLEN</u>	Street Address <u>2450 MENDRY LANE</u>	City <u>FLAGSTAFF</u>	State <u>AZ</u>	Zip <u>86001</u>	9/27/16	109.50
d	Name <u>PRINT RAVEN</u>	Street Address	City	State	Zip	10/1/16	156.89
e	Name <u>YAVAPAI BROADCASTING</u>	Street Address	City	State	Zip	10/5/16	1,508.36
f	Name <u>DAILY SUN NEWSPAPER</u>	Street Address	City	State	Zip	10/5/16	632.71
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]							

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name VOYE YES FOR PROP 409

2. ID# 16-021

3. Report covering period from 9/20/16 thru 10/27/16

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>VOYE LIGGS</u> Street Address <u>2299 E FOREST HEIGHTS</u> City <u>FALGOUT</u> State <u>AZ</u> Zip <u>86004</u> Description of Items or Services Purchased <u>MATERIAL LABELS</u>	10/6/16	59.19
b	Name <u>OFFICE MAX</u> Street Address City State Zip Description of Items or Services Purchased <u>DISTRICT FACT SHEET PRINT OUTS</u>	10/7/16	134.18
c	Name <u>SILV-A-RAMA</u> Street Address City State Zip Description of Items or Services Purchased	10/7/16	346.24
d	Name <u>US POSTAL SERVICE</u> Street Address City State Zip Description of Items or Services Purchased	10/8/16	34.00
e	Name <u>PRINT REVEN</u> Street Address City State Zip Description of Items or Services Purchased <u>YARD SIGNS</u>	10/11/16	1,446.09
f	Name <u>US POSTAL SERVICE</u> Street Address City State Zip Description of Items or Services Purchased <u>BULK STAMPS</u>	10/11/16	620.00
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>5,775.04</u>

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name WTE YIC FOR KROP 409

2. ID# 16-021

3. Report covering period from _____ thru _____

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>UNITED FLAGSTAFF FIREFIGHTERS</u> Street Address <u>2700 S. WOODLANDS VILLAGE BLVD</u> City State Zip <u>FLAGSTAFF AZ 86001</u> Occupation Employer <u>FIREFIGHTER UNION</u>	<u>11/4/16</u>	<u>2,000.00</u>	<u>2,000.00</u>
b	Name <u>UNITED SUMMIT FIREFIGHTERS</u> Street Address <u>8905 KOCH FIELD ROAD</u> City State Zip <u>FLAGSTAFF AZ 86004</u> Occupation Employer <u>FIREFIGHTER UNION</u>	<u>9/29/16</u>	<u>3,000</u>	<u>3,000</u>
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

*If contributions of \$50 or less are listed with contributors name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.