



**STATE OF ARIZONA
COCONINO COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED

SEP 28 2016

Coconino County Elections

3. ID#

1. Jim Parks for Coconino County Supervisor Dist. 4
Full Name of Committee

Address Flagstaff, AZ 86004 (928) 853-5635
City Zip Code Committee Phone #

2. Sponsoring Organization (if applicable)
Jim Parks, County Supervisor, District 4
Name of Candidate and Office Sought (if applicable)
by jimnee@commspeed.net
Committee E-mail Address Committee Fax #

**Primary Election: August 30, 2016
General Election: November 8, 2016**

Amended Report

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 1604.49	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 870.02	\$ 4811.85
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$ 2474.51	\$ 4811.85
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 1319.02	\$ 3428.36
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 1155.49	\$ 1383.49

\$ 228.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Jim Parks for Coconino County
 3. Report covering period of August 19, 2016 - September 19, 2016

2. ID#

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$50 (Total from Schedule A)
 - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
	3941.83
\$800.00	\$4741.83
\$70.00	4811.83
0	0
\$870.00	\$4811.83
0	0
0	0
0	0
0	0
0	0
0	0
0	0
.02	\$4811.85
\$870.02	\$4811.85

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$1319.02	\$3428.36
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
\$1319.02	
0	0
\$1319.02	\$3428.36
\$1018.83	\$1018.83

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Kim Horn
 Type or Print Name of Treasurer

James R. Parks
 Signature of Treasurer or Candidate or Designating Individual

September 28, 2016
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Jim Parks for Coconino County

2. ID#

3. Report covering period from August 18, 2016 thru September 19, 2016

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Wayne & Sue Kocisko</u> Street Address <u>7015 N. Hutton Ranch Rd.</u> City State Zip <u>Flagstaff, AZ 86004</u> Occupation Employer <u>Builder Self-Kocisko Construction</u>	28 August 2016	\$200.00	
b	Name <u>Bruce Powell</u> Street Address <u>P.O. Box LVS</u> City State Zip <u>Happy Jack, AZ 86024</u> Occupation Employer <u>Businessman Long Valley Service - owner</u>	12 Sept. 2016	\$300.00	
c	Name <u>John & Alicia Boelts</u> Street Address <u>1573 E. Kuns Ct.</u> City State Zip <u>Yuma, AZ 85365</u> Occupation Employer <u>Farmer Self.-Boelts Farms</u>	2 Sept. 2016	\$250.00	
d	Name <u>Brooks & Melissa Cameron</u> Street Address <u>P.O. Box 36 L3 Cattle Company</u> City State Zip <u>Williams, AZ 86046</u> Occupation Employer <u>Rancher Self-Cameron Ranch</u>	3 Sept. 2016	\$100.00	
e	Name Street Address City State Zip Occupation Employer 			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		\$850.00	\$4791.85

*If contributions of \$50 or less are listed with contributors name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Jim Parks for Coconino County 2. ID#

3. Report covering period from August 18, 2016 thru September 19, 2016

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Cash donation - Bob Thorpe	\$ 20 ⁰⁰	\$ 4811.85
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$ 20 ⁰⁰	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column 13] \$ 4811.85

*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

Jim Parks for Coconino County

2. ID#

3. Report covering period from

August 19, 2016

THRU

September 18, 2016

EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
<p><i>Safeway</i></p> <p>Street Address <i>5020 N. Hwy 89</i></p> <p>City <i>Flagstaff</i> State <i>AZ</i> Zip <i>86004</i></p> <p><i>Fuel - Diesel for Dodge Truck - Campaign Trips</i></p>	<p>from: <i>9/15/16</i> <i>9/22/16</i> <i>9/22/16</i> To: <i>9/23/16</i></p>	<p><i>\$157.83</i></p>
<p><i>Erv's Market</i></p> <p>Street Address <i>199 N. Switzer Canyon</i></p> <p>City <i>Flagstaff</i> State <i>AZ</i> Zip <i>86001</i></p> <p><i>Fuel - Diesel for Dodge Truck - Campaign Trips</i></p>	<p>from: <i>9/6/16</i> <i>9/12/16</i> To: <i>9/12/16</i></p>	<p><i>\$108.38</i></p>
<p><i>Office Depot</i></p> <p>Street Address <i>4601 E. Market Place</i></p> <p>City <i>Flagstaff</i> State <i>AZ</i> Zip <i>86004</i></p> <p><i>Handout cards & Pamphlets</i></p>	<p><i>9/2/16</i></p>	<p><i>\$180.75</i></p>
<p><i>Harbor Freight</i></p> <p>Street Address <i>3498 E. Route 66</i></p> <p>City <i>Flagstaff</i> State <i>AZ</i> Zip <i>86004</i></p> <p>Description of Items or Services Purchased <i>Brushes for signs & Post puller for campaign signs</i></p>	<p>From: <i>8/24/16</i> To: <i>8/30/16</i></p>	<p><i>\$35.93</i></p>
<p><i>Maverik Store</i></p> <p>Street Address <i>2110 N. Park Dr.</i></p> <p>City <i>Winslow</i> State <i>AZ</i> Zip <i>86047</i></p> <p>Description of Items or Services Purchased <i>Fuel for Dodge P.U. - Campaign Trips</i></p>	<p><i>9/18/16</i></p>	<p><i>\$57.25</i></p>
<p><i>Circle K</i></p> <p>Street Address <i>1600 W. Deuce of Clubs</i></p> <p>City <i>Show Low</i> State <i>AZ</i> Zip <i>85901</i></p> <p>Description of Items or Services Purchased <i>Fuel for Dodge P.U. - Campaign Trip - Forest Lakes</i></p>	<p><i>9/20/16</i></p>	<p><i>\$47.40</i></p>
<p>Subtotal</p>		<p><i>\$587.54</i></p>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

Jim Parks for Coconino County

2. ID#

J. Report covering period from

August 19, 2016

to

September 19, 2016

EXPENDITURES <small>NAME AND ADDRESS TO WHICH EXPENDITURE (DISBURSEMENT) WAS MADE</small>	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
<p><i>Office Depot store 6405</i></p> <p><i>4601 E. Market place</i></p> <p><i>Flagstaff AZ 86004</i></p> <p><i>Printing of cards & Campaign Pamphlets</i></p>	<p><i>9/2/2016</i></p>	<p><i>\$180.75</i></p>
<p><i>Westerners Grocery & True Value Hardware</i></p> <p><i>155 Main St.</i></p> <p><i>Tuba City AZ 86045</i></p> <p><i>Fuel & Fluids for Dodge P.U. - Campaign Trip</i></p>	<p><i>8/22/2016</i></p>	<p><i>\$37.96</i></p>
<p><i>Denny's Restaurant</i></p> <p><i>2 Legacy Lane, Jct. 160</i></p> <p><i>Tuba City AZ 86045</i></p> <p><i>Dinner - Campaign Trip to Moenkopi/Coalmine</i></p>	<p><i>9/12/2016</i></p>	<p><i>\$13.69</i></p>
<p><i>Long Valley Service</i></p> <p><i>Mile Post 190, Hwy 87</i></p> <p><i>Happy Jack AZ 86024</i></p> <p><i>Food - Campaign Trip</i></p>	<p><i>8/17/2016</i></p>	<p><i>\$5.69</i></p>
<p><i>Shell</i></p> <p><i>7970 Leupp Rd.</i></p> <p><i>Leupp AZ 86035</i></p> <p><i>Bottled water/Sodas/Pastries - Leupp Chapter</i></p>	<p><i>From: 9/10/2016</i> <i>To: 9/18/2016</i></p>	<p><i>\$15.29</i></p>
<p><i>The Place - Mike & Rhonda</i></p> <p><i>21 S. Milton Rd.</i></p> <p><i>Flagstaff AZ 86001</i></p> <p><i>Brunch - Prospective Campaign Manager - Paul Baze</i></p>	<p><i>9/2/2016</i></p>	<p><i>\$29.90</i></p>
<p><small>For information only - Do not transfer total to Detailed</small></p>		<p><i>Sub \$283.28</i></p>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

Jim Parks for Coconino County

2. ID#

3. Report covering period from

August 19, 2016

to

September 19, 2016

EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
<p><i>Home Depot</i></p> <p>Street Address <i>5005 E. Market place Drive Ste # 110</i></p> <p>City <i>Flagstaff</i> State <i>AZ</i> Zip <i>86004</i></p> <p><i>Stakes for campaign sign</i></p>	<p><i>9/9/2016</i></p>	<p><i>\$3.96</i></p>
<p><i>KFC Restaurant</i></p> <p>Street Address <i>Maloney & Spur</i></p> <p>City <i>Tuba City</i> State <i>AZ</i> Zip <i>86045</i></p> <p><i>Lunch - Campaign Trip - Tuba City/Abenkopi</i></p>	<p><i>9/22/2016</i></p>	<p><i>\$5.32</i></p>
<p><i>Taco Bell 002091</i></p> <p>Street Address <i>1605 No Park Drive</i></p> <p><i>Winslow</i> State <i>AZ</i> Zip <i>86047</i></p> <p><i>Lunch - Campaign Trip</i></p>	<p><i>9/23/2016</i></p>	<p><i>\$3.71</i></p>
<p><i>Signs on the Cheap</i></p> <p>Street Address <i>(Internet Order)</i></p> <p>Description of Items or Services Purchased <i>Yard signs for Campaign</i></p>	<p><i>9/9/2016</i></p>	<p><i>\$435.21</i></p>
<p>Name</p> <p>Description of Items or Services Purchased</p>	<p><i>Sub</i></p>	<p><i>\$448.20</i></p>
<p>Name</p> <p>City</p> <p>Description of Items or Services Purchased</p>		
<p>Total</p>		<p><i>\$1319.02</i></p>

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Jim Parks for Coconino County

2. ID#

3. Report covering period from 8/19/2016 thru 9/19/2016

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE	
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED				
a	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited Opposed
	Candidate	Office Sought		Year of Election
b	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited Opposed
	Candidate	Office Sought		Year of Election
c	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited Opposed
	Candidate	Office Sought		Year of Election
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [if last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]				

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.



 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name

Jim Parks for Coconino County

2. ID#

3. Report covering period from

August 18, 2016 thru *September 19, 2016*

4. LOANS MADE BY THE REPORTING COMMITTEE				DATE LOAN MADE	AMOUNT OF LOAN	
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE						
a	Committee Name		ID#			
	Address					
	City	State	Zip			
b	Committee Name		ID#			
	Address					
	City	State	Zip			
c	Committee Name		ID#			
	Address					
	City	State	Zip			
d	Committee Name		ID#			
	Address					
	City	State	Zip			
e	Committee Name		ID#			
	Address					
	City	State	Zip			
f	Committee Name		ID#			
	Address					
	City	State	Zip			
g	Committee Name		ID#			
	Address					
	City	State	Zip			
h	Committee Name		ID#			
	Address					
	City	State	Zip			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [if last page of Schedule D-2, transfer total to Detailed Summary Page, Line 12, Column A]					

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name Tim Parks for Coconino County

2. ID#

3. Report covering period from August 19, 2016 thru September 19, 2016

	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
4.	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a	Name Street Address City State Zip Description of Refund		
b	Name Street Address City State Zip Description of Refund		
c	Name Street Address City State Zip Description of Refund		
d	Name Street Address City State Zip Description of Refund		
e	Name Street Address City State Zip Description of Refund		
f	Name Street Address City State Zip Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [if last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]		

* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Tim Parks for Coconino County

2. ID#

3. Report covering period from August 18, 2016 thru September 19, 2016

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
a	Name <hr/> Street Address <hr/> City State Zip		
b	Name <hr/> Street Address <hr/> City State Zip		
c	Name <hr/> Street Address <hr/> City State Zip		
d	Name <hr/> Street Address <hr/> City State Zip		
e	Name <hr/> Street Address <hr/> City State Zip		
f	Name <hr/> Street Address <hr/> City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A]		

REPAYMENT OF OTHER LOANS

SCHEDULE D-5

1. Committee Name Tim Parks for Coconino County

2. ID#

3. Report covering period from August 19, 2016 thru September 19, 2016

4.	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a	Name and ID Number		
	Street Address		
	City State Zip		
b	Name and ID Number		
	Street Address		
	City State Zip		
c	Name and ID Number		
	Street Address		
	City State Zip		
d	Name and ID Number		
	Street Address		
	City State Zip		
e	Name and ID Number		
	Street Address		
	City State Zip		
f	Name and ID Number		
	Street Address		
	City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [if last page of schedule Transfer total to Detailed Summary Page, Line 13(b), Column A]		

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Jim Parks for Coconino County

2. ID#

3. Report covering period from August 18, 2016 thru September 19, 2016

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER WAS MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a	Name and ID Number		
	Street Address		
	City State Zip		
b	Name and ID Number		
	Street Address		
	City State Zip		
c	Name and ID Number		
	Street Address		
	City State Zip		
d	Name and ID Number		
	Street Address		
	City State Zip		
e	Name and ID Number		
	Street Address		
	City State Zip		
f	Name and ID Number		
	Street Address		
	City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]		

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Jim Parks for Coconino County

2. ID#

3. Report covering period from August 19, 2016 thru September 19, 2016

4.	ANY OTHER DISBURSEMENT	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description		
b	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description		
c	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description		
d	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description		
e	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description		
f	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [if last page of Schedule D-7, transfer total to Detailed Summary Page, Line 15, Column A]		

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Jim Parks for Cocconino County

2. ID#

3. Report covering period from August 18, 2016 thru September 19, 2016

IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
4. NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a	Name, Address, City, State, Zip, and ID# Description Occupation	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
b	Name, Address, City, State, Zip, and ID# Description Occupation	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
c	Name, Address, City, State, Zip, and ID# Description Occupation	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
d	Name, Address, City, State, Zip, and ID# Description Occupation	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		
6	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]		

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Tim Parks for Coconino County

2. ID#

3. Report covering period from August 18, 2016 thru September 19, 2016

	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM THE RECEIPT WAS RECEIVED		
a	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Receipt		
b	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Receipt		
c	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Receipt		
d	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Receipt		
e	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Receipt		
f	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Receipt		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-11 [if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]		

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name Tim Parks for Coconino County

2. ID#

3. Report covering period from August 19, 2016 thru September 19, 2016

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND WAS MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) TO WHOM THE REFUND WAS MADE; DESCRIPTION		
a	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Refund		
b	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Refund		
c	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Refund		
d	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Refund		
e	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Refund		
f	Name and ID Number <hr/> Street Address <hr/> City State Zip <hr/> Description of Refund		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]		

*includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Jim Parks for Coconino County

2. ID#

3. Report covering period from August 19, 2016 thru September 19, 2016

4. DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED					
a	Name, Address, City, State, Zip, and ID# Description of Debt				\$1018.83
b	Name, Address, City, State, Zip, and ID# Description of Debt				
c	Name, Address, City, State, Zip, and ID# Description of Debt				
d	Name, Address, City, State, Zip, and ID# Description of Debt				
e	Name, Address, City, State, Zip, and ID# Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 (if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A)				\$1018.83

