



**STATE OF ARIZONA  
COCONINO COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

**RECEIVED**

SEP 28 2016

Coconino County Elections

1. Committee to Elect Janis Crosman  
Full Name of Committee

Address \_\_\_\_\_

Flagstaff 86004 928-220-1102  
City Zip Code Committee Phone #

3. ID#  
16-018

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)

Janis Crosman, supervisor, district 4  
Name of Candidate and Office Sought (if applicable)

janiscrosman@gmail.com 928-526-0880  
Committee E-mail Address Committee Fax #

**Primary Election: August 30, 2016**  
**General Election: November 8, 2016**

Amended Report

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		N/A
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1731.56	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	906.44	5595.13
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2638.00	5595.13
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		N/A
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	430.88	3388.01
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	2207.12	2207.12

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Committee to Elect Janis Crosman

2. ID#  
16-018

3. Report covering period of 8-19-16 through 9-19-16

**RECEIPTS**

4. Contributions other than loans and in-kind:

- (a) Individuals - more than \$50 (Total from Schedule A)
  - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
800.00	2325.00
75.00	236.00
N/A	N/A
875.00	2561.00
N/A	N/A
875.00	2561.00
N/A	1000.00
N/A	N/A
N/A	1000.00
31.44	2034.13
N/A	N/A
906.44	5595.13

**DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

399.44	1353.88
N/A	N/A
31.44	2034.13
N/A	N/A
N/A	N/A
N/A	N/A
N/A	N/A
N/A	N/A
430.88	3388.01
N/A	N/A
430.88	3388.01
80.00	80.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Don Howard  
Type or Print Name of Treasurer

*Don Howard*

Signature of Treasurer or Candidate or Designating Individual

9/28/16  
Date

**CONTRIBUTIONS more than \$50 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Committee to Elect Janis Crosman

2. ID#  
16-018

3. Report covering period from 8-19-16 thru 9-19-16

CONTRIBUTIONS				
4.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a	Name <u>Priscilla Trowbridge</u> Street Address <u>PO Box 1414</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86002</u> Occupation <u>retired</u> Employer	8-20-16	500.00	2025.00
b	Name <u>Sat Kartar Khalsa Ramey</u> Street Address <u>8607 W Round Up</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86001</u> Occupation <u>retired</u> Employer	8-22-16	200.00	2225.00
c	Name <u>Garrett Simpson</u> Street Address <u>6319 W Shangri Lai Rd</u> City <u>Glendale</u> State <u>AZ</u> Zip <u>85304</u> Occupation <u>lawyer</u> Employer <u>Maricopa County (?)</u>	9-15-16	100.00	2325.00
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		800.00	2325.00

\*If contributions of \$50 or less are listed with contributors name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Committee to Elect Janis Crosman

2. ID# 16-018
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3. Report covering period from 8-19-16 thru 9-19-16

**4. Aggregate Total of Contributions of \$50 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
donation	25.00	186.00
donation	50.00	236.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]  75.00		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column 13]  236.00

\*If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.



**IN-KIND CONTRIBUTIONS and EXPENDITURES**

**SCHEDULE E**

1. Committee Name Committee to Elect Janis Crosman

2. ID# 16-018

3. Report covering period from 8-19-16 thru 9-19-16

IN-KIND CONTRIBUTIONS and EXPENDITURES			DATE	FAIR MARKET VALUE
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a	Name, Address, City, State, Zip, and ID# Greg and Janis Crosman Flagstaff AZ 86004 Description food for Leupp Senior Center - Safeway Occupation self-employed	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> Employer Clear Aire Audio	8-25-16	9.46
b	Name, Address, City, State, Zip, and ID# Greg and Janis Crosman Flagstaff AZ 86004 Description hardware for signs - HomCo Occupation self-employed	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> Employer Clear Aire Audio	8-25-16	4.99
c	Name, Address, City, State, Zip, and ID# Greg and Janis Crosman Flagstaff AZ 86004 Description food for Leupp Chapter meeting Occupation	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> Employer	8-28-16	16.99
d	Name, Address, City, State, Zip, and ID#  Description Occupation	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> Employer		
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]			31.44
6	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]			31.44

# DEBTS AND OBLIGATIONS (Excluding Loans)

## SCHEDULE F-3

1. Committee Name Committee to Elect Janis Crosman

2. ID# 16-018

3. Report covering period from 8-19-16 thru 9-19-16

4. DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a	<p>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED</p> <p>Name, Address, City, State, Zip, and ID#</p> <p>Joan Carstensen Design 2601 N. Ft. Valley Rd Flagstaff AZ 86001</p> <p>Description of Debt</p> <p>design services</p>		80.00	0	80.00
b	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
c	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
d	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
e	<p>Name, Address, City, State, Zip, and ID#</p> <p>Description of Debt</p>				
6	<p>ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 (if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A)</p>				80.00

RESET