



STATE OF ARIZONA  
 COCONINO COUNTY  
 POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

**RECEIVED**

AUG 24 2016

Coconino County Elections

1. Committee to elect Steve Saville  
 Full Name of Committee

Address Flagstaff 86004 928-699-5942  
 City Zip Code Committee Phone #

3. ID# 16-010

2. Sponsoring Organization (if applicable) Steve Saville County Supervisor, District 4  
 Name of Candidate and Office Sought (if applicable)  
Steve @ cdoginc.com  
 Committee E-mail Address N/A Committee Fax #

Primary Election: August 30, 2016  
 General Election: November 8, 2016

Amended Report

4. Reporting Period (Please Check Appropriate Box)		Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	4,431. <sup>03</sup>	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	4,431. <sup>03</sup>	
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	4,040. <sup>82</sup>	
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	4,040. <sup>82</sup>	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Committee to elect Steve Saville  
 3. Report covering period of 6-1-16 to 8-18-16

2. ID#

**RECEIPTS**

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
  - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  
 (b) All other loans (Total from Schedule C-1)  
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
0	50. <sup>00</sup>
0	
0	5,000. <sup>00</sup>
0	
0	\$5,050. <sup>00</sup>

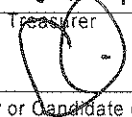
**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  
 (b) Repayment of all other loans (Total from Schedule D-5)  
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$1,140. <sup>82</sup>	
2,900. <sup>00</sup>	
4,040. <sup>82</sup>	
4,040. <sup>82</sup>	
0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Steve Saville  
 Type or Print Name of Treasurer

  
 Signature of Treasurer or Candidate or Designating Individual

8-24-16  
 Date

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name Committee to elect Steve Saville

2. ID#

3. Report covering period from 6/1/2016 thru 8/18/2016

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	Name <u>Anne Marie Maculer, Wordsmith</u> Street Address <u>3405 N. Harris Way</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86004</u> Description of Items or Services Purchased <u>Content Production</u>	<u>6-13-16</u>	<u>270.<sup>00</sup></u>
b.	Name <u>Joan Carstensen Design</u> Street Address <u>2601 N. Ft. Valley Rd</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86004</u> Description of Items or Services Purchased <u>Design Services</u>	<u>6-13-16</u>	<u>800.<sup>00</sup></u>
c.	Name <u>Tom Alexander Photography</u> Street Address <u>427 S. San Francisco St.</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86001</u> Description of Items or Services Purchased <u>Photo Services</u>	<u>6-13-16</u>	<u>70.<sup>82</sup></u>
d.	Name Street Address City State Zip Description of Items or Services Purchased		
e.	Name Street Address City State Zip Description of Items or Services Purchased		
f.	Name Street Address City State Zip Description of Items or Services Purchased		
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>\$ 1,140.<sup>82</sup></u>