



**COCONINO COUNTY
POLITICAL COMMITTEE
TERMINATION STATEMENT**

A.R.S. §§16-904, 16-914 and 16-915.01

RECEIVED

AUG 24 2016

Coconino County Elections

ID # 16-010

Candidate Committee

Political Committee

NAME OF CANDIDATE/COMMITTEE (For a ballot measure committee, name shall include official petition serial number)		DATE	
Committee to Elect Steve Saville		6/27/2016	
RESIDENCE ADDRESS (If different from above)		CITY	STATE ZIP
[REDACTED]		Flagstaff	AZ 86004
MAILING ADDRESS (If different from above)		CITY	STATE ZIP
COMMITTEE TELEPHONE #		COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS
928-526-1061		N/A	steve@cdoginc.com

SELECT THE BOX(ES) THAT APPLY:

- A. **For committees registered with a \$500 Threshold Exemption Statement:** This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the _____ election cycle, that the committee will no longer receive any contributions or make any expenditures, that the committee has no outstanding debts or obligations, and that the surplus monies have been disposed of pursuant to ARS §16-915.01.
- B. **For committees registered with a Statement of Organization:** This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by ARS §16-913. We further certify that the political committee will no longer receive any contributions or make any expenditures, that the committee has no outstanding debts or obligations, and that the surplus monies have been disposed of pursuant to ARS §16-915.01.
- Please mark the appropriate statement below:**
- The disposition of surplus monies was reported on the campaign finance report filed on: _____
- The disposition of surplus monies is reported on the **attached** campaign finance report.
- C. This is to certify that the political committee indicated above has terminated its activities in Coconino County. The undersigned chairman and treasurer hereby attest that the intent of this political committee is to remain active in other jurisdictions and that all remaining monies shall be used for activity in other jurisdictions.
- D. This is to certify that the political committee indicated above has transferred the committee's debts and obligations to a subsequent committee as indicated below:

Name of Political Committee

ID Number

\$500 THRESHOLD EXEMPTION COMMITTEES

CANDIDATE – or – POLITICAL COMMITTEE OFFICER'S STATEMENT: I certify under penalty of perjury that this statement of termination pursuant to ARS §16-914 is true and complete.

DATE	PRINTED NAME	SIGNATURE
8-24-16	Steve Saville	

STATEMENT OF ORGANIZATION COMMITTEES

CHAIRMAN AND TREASURER'S STATEMENT: I certify under penalty of perjury that this statement of termination pursuant to ARS §16-914 is true and complete.

DATE	PRINTED NAME	SIGNATURE
8-24-16	Steve Saville	
DATE	PRINTED NAME	SIGNATURE
8-24-16	Steve Saville	



**STATE OF ARIZONA
COCONINO COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED

AUG 24 2016

Coconino County Elections

1. Committee to elect Steve Saville
 Full Name: [REDACTED]
 Address: Flagstaff 86004 928-699-5942
 City: Flagstaff Zip Code: 86004 Committee Phone #: 928-699-5942

3. ID# 16-010

2. Sponsoring Organization (if applicable): Steve Saville County Supervisor, District 4
 Name of Candidate and Office Sought (if applicable): Steve @ cdoginc.com
 Committee E-mail Address: Steve @ cdoginc.com Committee Fax #: N/A

Primary Election: August 30, 2016
 General Election: November 8, 2016

Amended Report

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	<u>4,431.⁰³</u>	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>0</u>	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	<u>4,431.⁰³</u>	
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	<u>4,040.⁸²</u>	
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>4,040.⁸²</u>	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>0</u>	

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Committee to elect Steve Saville
 3. Report covering period of 6-1-16 to 8-18-16

2. ID#

RECEIPTS

Column A This Period	Column B Campaign to Date
0	50. ⁰⁰
0	
	5,000. ⁰⁰
0	
0	5,050. ⁰⁰

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$50 (Total from Schedule A)
 - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

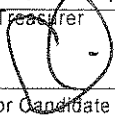
DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

1,140. ⁸²	
2,900. ⁰⁰	
4,040. ⁸²	
4,040. ⁸²	
0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Steve Saville
 Type or Print Name of Treasurer



8-24-16

Signature of Treasurer or Candidate or Designating Individual

Date

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to elect Steve Saville

2. ID#

3. Report covering period from 6/1/2016 thru 8/18/2016

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a.	Name <u>Anne Marie Maccler, Wordsmith</u> Street Address <u>3405 N. Harris Way</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86004</u> Description of Items or Services Purchased <u>Content Production</u>	<u>6-13-16</u>	<u>270.⁰⁰</u>
b.	Name <u>Joan Carstensen Design</u> Street Address <u>2601 N. Ft. Valley Rd</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86004</u> Description of Items or Services Purchased <u>Design Services</u>	<u>6-13-16</u>	<u>800.⁰⁰</u>
c.	Name <u>Tom Alexander Photography</u> Street Address <u>427 S. San Francisco St.</u> City <u>Flagstaff</u> State <u>AZ</u> Zip <u>86001</u> Description of Items or Services Purchased <u>Photo Services</u>	<u>6-13-16</u>	<u>70.⁸²</u>
d.	Name Street Address City State Zip Description of Items or Services Purchased		
e.	Name Street Address City State Zip Description of Items or Services Purchased		
f.	Name Street Address City State Zip Description of Items or Services Purchased		
ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>\$1,140.⁸²</u>