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AUG 03 2016

Coconino County



STATE OF ARIZONA  
POLITICAL COMMITTEE  
STATEMENT OF ORGANIZATION

SECRETARY OF STATE

2016 AUG -1 PM 2:57

- Initial Registration
- Amended Statement
- Out of State Committee
- Standing Political Committee

Titles 16 & 19, Arizona Revised Statutes  
Definitions, statutory references and important information on page 2.

COMMITTEE ID NUMBER  
**201600655**

NAME OF POLITICAL COMMITTEE (For ballot measure committee, name shall include official petition serial number) <b>ARIZONA ROCK PRODUCTS ASSOCIATION ROCKPAC</b>		DATE <b>08/01/2016</b>	
TYPE OF COMMITTEE <b>INDEPENDENT EXPENDITURES (STANDING)</b>		BALLOT MEASURE <input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE	
COMMITTEE ADDRESS <b>916 W. ADAMS</b>		CITY <b>PHOENIX</b>	STATE <b>AZ</b>
		ZIP <b>85007</b>	
COMMITTEE MAILING ADDRESS (if different from above) <b>916 W ADAMS ST</b>		CITY <b>PHOENIX</b>	STATE <b>AZ</b>
		ZIP <b>85007</b>	
COMMITTEE TELEPHONE # <b>(602) 989-3854</b>	COMMITTEE FAX #	COMMITTEE EMAIL ADDRESS <b>STEVE@AZROCKPRODUCTS.ORG</b>	
NAME OF SPONSORING ORGANIZATION (if applicable) <b>ARIZONA ROCK PRODUCTS ASSOCIATION</b>		TYPE OF ORGANIZATION <b>TRADE ASSOCIATION</b>	
ADDRESS OF SPONSORING ORGANIZATION <b>916 W ADAMS ST PHOENIX AZ 85007</b>		RELATIONSHIP TO POLITICAL COMMITTEE <b>SPONSORING ORGANIZATION</b>	
EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE. A.R.S. § 16-902(A).			
NAME OF COMMITTEE CHAIRMAN <b>STEVE TRUSSELL</b>		CHAIRMAN'S TELEPHONE # <b>(602) 271-0346</b>	CHAIRMAN'S FAX #
CHAIRMAN'S ADDRESS <b>916 W ADAMS ST</b>		CITY <b>PHOENIX</b>	STATE <b>AZ</b>
		ZIP <b>85007</b>	
CHAIRMAN'S OCCUPATION <b>EXECUTIVE DIRECTOR</b>	CHAIRMAN'S EMPLOYER <b>AZ ROCK PRODUCTS ASSOCIATION</b>	CHAIRMAN'S EMAIL ADDRESS <b>STEVE@AZROCKPRODUCTS.ORG</b>	
NAME OF COMMITTEE TREASURER <b>BRAD PARKER</b>		TREASURER'S TELEPHONE # <b>(602) 768-9084</b>	TREASURER'S FAX #
TREASURER'S ADDRESS <b>2526 E UNIVERSITY DR</b>		CITY <b>PHOENIX</b>	STATE <b>AZ</b>
		ZIP <b>85034</b>	
TREASURER'S OCCUPATION <b>MANAGER</b>	TREASURER'S EMPLOYER <b>VULCAN MATERIALS</b>	TREASURER'S EMAIL ADDRESS <b>PARKERBRAD@VMCMAIL.COM</b>	
LIST THE NAMES OF ALL FINANCIAL INSTITUTIONS WITH WHICH THE COMMITTEE MAINTAINS ACCOUNTS OR SAFETY DEPOSIT BOXES. (Do not list account numbers.)			
1. <b>CHASE</b>	2.	3.	
FOR A CANDIDATE'S CAMPAIGN COMMITTEE OR AN EXPLORATORY COMMITTEE, PROVIDE THE FOLLOWING INFORMATION: (For Exploratory Committees party affiliation and office sought are optional.)			
NAME OF CANDIDATE OR DESIGNATING INDIVIDUAL ("DI")			ELECTION CYCLE
CANDIDATE OR DI'S TELEPHONE #	CANDIDATE OR DI'S FAX #	COUNTY OF RESIDENCE	
CANDIDATE OR DI'S ADDRESS	CITY	STATE	ZIP
CANDIDATE OR DI'S EMAIL ADDRESS	PARTY AFFILIATION	OFFICE SOUGHT	

Committee ID: 201600655  
 Date: 08/01/2016  
 Form ID: 0000391569



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YOUR APPLICATION IS NOT COMPLETE WITHOUT THE REQUIRED SIGNATURES BELOW:

BOX 1 All committees require the signature of both the chairman and treasurer. Standing Committees, see BOX 3 below.

**CHAIRMAN'S AND TREASURER'S STATEMENT:** We, the undersigned chairman and treasurer, have read all of the applicable laws relating to campaign finance and reporting and have examined the information contained in this statement of organization and, to the best of our knowledge and belief, it is true, correct and complete.

Date: 8/1/16 Chairman's signature: \_\_\_\_\_  
 Date: \_\_\_\_\_ Treasurer's signature: \_\_\_\_\_

BOX 2 Complete and sign this additional box only if the committee is a candidate's campaign committee or exploratory committee.

**DESIGNATING INDIVIDUAL OR CANDIDATE'S STATEMENT:** I authorize the above -named political committee as my political committee to receive contributions and make expenditures on my behalf.

Date: \_\_\_\_\_ D/I's or Candidate's signature: \_\_\_\_\_

BOX 3 Complete and notarize this box only if the committee has been in existence for more than one year and is filing for Standing Committee status.

**STANDING POLITICAL COMMITTEE'S STATEMENT (if applicable) (A.R.S. §16 -902.01):** I/we hereby declare the status of this political committee as a standing political committee.

Date: 8/1/16 Chairman's signature: [Signature]  
 Date: \_\_\_\_\_ Treasurer's signature: \_\_\_\_\_

State of Arizona )  
 County of Maricopa ) ss.  
 State of Arizona )  
 County of \_\_\_\_\_ ) ss.

SUBSCRIBED AND SWORN TO before me this 1<sup>st</sup> day of Aug 2016 SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_  
[Signature] My Commission Expires: 07/05/2020 \_\_\_\_\_ My Commission Expires: \_\_\_\_\_  
 Notary Public Notary Public

