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JUN 29 2016

Coconino County Elections



COCONINO COUNTY POLITICAL COMMITTEE TERMINATION STATEMENT

A.R.S. §§16-904, 16-914 and 16-915.01

ID # 14-013

[X] Candidate Committee

[] Political Committee

Form with fields: NAME OF CANDIDATE/COMMITTEE (RE-ELECT HATCH FOR SUPERIOR COURT JUDGE), DATE (6/29/16), RESIDENCE ADDRESS, CITY (FLAGSTAFF), STATE (AZ), ZIP (86004), MAILING ADDRESS, CITY, STATE, ZIP, COMMITTEE TELEPHONE # (928-522-0049), COMMITTEE FAX # (N/A), COMMITTEE E-MAIL ADDRESS (N/A)

SELECT THE BOX(ES) THAT APPLY:

- A. [] For committees registered with a \$500 Threshold Exemption Statement...
B. [X] For committees registered with a Statement of Organization...
C. [] This is to certify that the political committee indicated above has terminated its activities in Coconino County...
D. [] This is to certify that the political committee indicated above has transferred the committee's debts and obligations to a subsequent committee as indicated below:

RE-ELECT HATCH FOR SUPERIOR COURT JUDGE 14-013
Name of Political Committee ID Number

\$500 THRESHOLD EXEMPTION COMMITTEES

CANDIDATE - or - POLITICAL COMMITTEE OFFICER'S STATEMENT: I certify under penalty of perjury that this statement of termination pursuant to ARS §16-914 is true and complete.

Table with columns: DATE, PRINTED NAME, SIGNATURE

STATEMENT OF ORGANIZATION COMMITTEES

CHAIRMAN AND TREASURER'S STATEMENT: I certify under penalty of perjury that this statement of termination pursuant to ARS §16-914 is true and complete.

Table with columns: DATE, PRINTED NAME, SIGNATURE (includes signature of Jaqueline Hatch)



STATE OF ARIZONA
 COCONINO COUNTY
 POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

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Coconino County Elections

1. RE-ELECT HATCH FOR SUPERIOR COURT
 Full Name of Committee JUDGE

Address FLAG STAFF, AZ 86004 928-522-0049
 City Zip Code Committee Phone #

3. ID# 14-013

2. N/A

Sponsoring Organization (if applicable) JACQUELINE HATCH SUPERIOR COURT
 Name of Candidate and Office Sought (if applicable) JUDGE, DIV 1
 Committee E-mail Address N/A Committee Fax # N/A

Primary Election: August 30, 2016
 General Election: November 8, 2016

Amended Report

4. Reporting Period (Please Check Appropriate Box)

Due Between

a	JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)		
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>\$ 0 -</u> <u>\$ 540</u>	

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name RE-ELECT COURT JUDGE HATCH FOR SUPERIOR 2. ID#
14-013

3. Report covering period of JANUARY 1 - MAY 31, 2016

RECEIPTS

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$ 8,40	
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Reguelina Hatch
Type or Print Name of Treasurer

Reguelina Hatch
Signature of Treasurer or Candidate or Designating Individual

6/29/16
Date

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name RE-ELECT

2. ID# 14-013

3. Report covering period from 1/1/16 thru 5/31/16

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
a	Name <u>JACQUELINE HART</u> Street Address [REDACTED] City <u>FLAGSTAFF</u> State <u>AZ</u> Zip <u>86004</u>	<u>5/15/16</u>	<u>\$ 8.40</u>
b	Name Street Address City State Zip		
c	Name Street Address City State Zip		
d	Name Street Address City State Zip		
e	Name Street Address City State Zip		
f	Name Street Address City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A]		