



STATE OF ARIZONA
 COCONINO COUNTY
 POLITICAL COMMITTEE
 CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

JUN 29 2016

Coconino County Elections

1. RE-ELECT HATCH FOR SUPERIOR COURT
Full Name of Candidate JUDGE

Address
 [Redacted]

City FLAG STAFF, AZ Zip Code 86004 Committee Phone # 928-522-0049

3. ID# 14-013

2. N/A

Sponsoring Organization (if applicable)
JACQUELINE HATCH SUPERIOR COURT
Name of Candidate and Office Sought (if applicable) JUDGE, DIV 1
Committee E-mail Address N/A Committee Fax # N/A

Primary Election: August 30, 2016
 General Election: November 8, 2016

Amended Report

4. Reporting Period (Please Check Appropriate Box) Due Between

a	JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1 and Feb. 1, 2016
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1 and June 30, 2016
c	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19 and Aug. 26, 2016
d	POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20 and Sept. 29, 2016
e	PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28 and Nov. 4, 2016
f	POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)		
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>\$0</u> <u>15.40</u>	


REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name RE-ELECT

2. ID# 14-013

3. Report covering period from 1/1/16 thru 5/31/16

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
a	Name <u>JACQUELINE HARR</u>  City <u>FLAGSTAFF</u> State <u>AZ</u> Zip <u>86004</u>	<u>5/15/16</u>	<u>\$ 8.40</u>
b	Name Street Address City State Zip		
c	Name Street Address City State Zip		
d	Name Street Address City State Zip		
e	Name Street Address City State Zip		
f	Name Street Address City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A]		