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11 **IN THE SUPERIOR COURT OF THE STATE OF ARIZONA**  
12 **IN AND FOR THE COUNTY OF COCONINO**

13 STATE OF ARIZONA,

14 Plaintiff,

15 vs.

16 STEVEN EDWARD JONES,

17 Defendant.

No. CR2015-00862

**NOTICE OF SUPPLEMENTAL  
DISCLOSURE BY STATE**

(The Honorable Dan R. Slayton -  
Division 2)

18 COMES NOW the State of Arizona, by and through Ammon Barker, Deputy County  
19 Attorney, pursuant to Arizona Rules of Criminal Procedure, Rule 15.1, and discloses the  
20 following matters in the above-entitled case:

21 DESCRIPTION	22 BATES
23 NAU PD DR# N15-01144 by Mike O'Hagan, 10/23/15 (re: Shay 24 McConnell)	566 – 569
25 NAU PD DR# N15-01144 by Mike O'Hagan, 10/23/15 (re: Nick Pletke)	570 – 573
26 NAU PD DR# N15-01144 by Mike O'Hagan, 10/27/15 (re: Monica Overturf)	574 – 576
NAU PD DR# N15-01144 by Mike O'Hagan, 10/29/15 (re: Austin Contreras)	577 – 579
NAU PD DR# N15-01144 by Mike O'Hagan, 11/02/15 (re: Nick Acevedo)	580 – 582

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1	NAU PD DR# N15-01144 by Joseph Tritschler, 12/10/15 (re: Trevor Unger)	583 – 585
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3	NAU PD DR# N15-01144 by Joseph Tritschler, 12/14/15 (re: Zane Grenner-Oyer)	586 – 588
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5	NAU PD DR# N15-01144 by Christopher Anderson, 12/17/15 (re: Bailey Zuniga)	589 – 592
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7	NAU PD DR# N15-01144 by Lance Wigley, 12/18/15	593
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9	NAU PD DR# N15-01144 by Theresa Wigley, 1/4/16	594
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11	Google Map Drawing by Shay McConnell, 10/23/15	595
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19	Google Map Drawing by Nick Acevedo, 11/2/15	599
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21	Google Map Drawing by Bailey Zuniga, 12/9/15	600
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23	Google Map Drawing by Trevor Unger, 12/10/15	601
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25	Google Map Drawing by Zane Grenner-Oyer, 12/11/15	602
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1		
2	Outbound Jail Mail from Steven Jones	610 - 677
3		
4	Inbound Jail Mail to Steven Jones	678 - 784
5		
6	DVD - 64 - Video Interview of Trevor Unger by Ofc. Tritschler, 12/10/15	N/A
7		
8	DVD - 65 - Video Interview of Zane Grenner-Oyer by Ofc. Tritschler, 12/11/15	N/A
9		
10	DVD - 66 - Video Interview of Bailey Zuniga by Ofc. Anderson, 12/9/15	N/A
11		

12 The above material and information is available for defense inspection and  
13 reproduction between 8:00 a.m. and 5:00 p.m. at the Coconino County Attorney's Office or  
14 applicable evidence repository. The State respectfully requests timely defense disclosure  
15 pursuant to Rule 15.2. Additional disclosure will be provided as it becomes available.

16  
17 RESPECTFULLY SUBMITTED this 19 day of January, 2016.

18  
19 DAVID W. ROZEMA  
20 COCONINO COUNTY ATTORNEY

21  
22 By   
23 Ammon Barker  
24 Deputy County Attorney

25 COPY of the foregoing  
26 mailed/delivered this  
19th day of January, 2016,  
to:

The Honorable Dan R. Slayton  
Division 2  
Coconino County Courthouse  
Flagstaff, AZ 86001

Burges McCowan  
Attorney for the Defendant

By: 