



RESOLUTION NO. 2020-49

**A RESOLUTION OF THE COCONINO COUNTY
BOARD OF SUPERVISORS, ARIZONA, APPROVING A FINAL PLAT AMENDMENT
TO THE NORTH LODGE SUBDIVISION PLAT**

WHEREAS, an application was filed by Urban Visser, Springville Utah (Case No. SUB-20-004) for a Final Plat Amendment to the North Lodge Final Plat affecting one lot. The subject property is located at 265 Barnwood Trail and is also identified as Assessor's Parcel Number 400-53-048; and

WHEREAS, the Planning and Zoning Commission held a duly noticed public hearing on June 24, 2020 and recommended approval of the preliminary plat; and

WHEREAS, the Board of Supervisors held a duly noticed public hearing on August 11, 2020; and

WHEREAS, the Board of Supervisors has determined that the findings for the granting of final plat approval have been met:

1. The subdivision conforms to the goals, objectives and policies of the Comprehensive Plan That the change is consistent with the goals, objectives, and policies of the Comprehensive Plan and this Ordinance
2. That the change will not be detrimental to the public health, safety, comfort, convenience, and welfare.
3. That the change will not adversely affect the established character of the surrounding neighborhood nor be detrimental to Adjacent properties
4. That the change will not adversely affect the established character of the surrounding neighborhood nor be detrimental to Adjacent properties.

NOW THEREFORE BE IT RESOLVED that the Coconino County Board of Supervisors hereby approves the Plat Amendment to the North Lodge subdivision plat subject to the following condition:

1. All encroachments of structures into the existing utility easement shall be removed prior to the issuance of additional permits on the affected property.

PASSED AND ADOPTED this 11th day of August, 2020.

AYES:
NOS:
ABSENT:

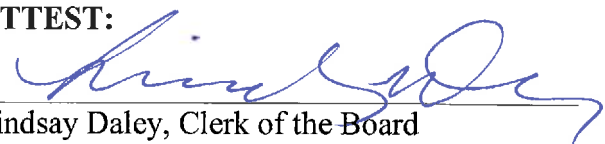
COCONINO COUNTY BOARD OF SUPERVISORS



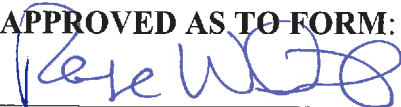
Elizabeth C. Archuleta, Chair

(SEAL)



ATTEST:


Lindsay Daley, Clerk of the Board

APPROVED AS TO FORM:


Rose Winkeler, Deputy County Attorney

