

When recorded please return to:

BOARD OF SUPERVISORS

Clerk of the Board

219 East Cherry Ave

Flagstaff, AZ 86001

Official Records of Coconino County
Patty Hansen - Recorder 03/04/2022 04:26 PM
COCONINO COUNTY BOARD OF SUPERVISOR

3944344
Pgs: 2
\$15.00



RESOLUTION 2022-05

A RESOLUTION OF THE BOARD OF SUPERVISORS FOR COCONINO COUNTY, ARIZONA, EXTENDING THE DECLARATION OF RABIES QUARANTINE PURSUANT TO ARIZ. REV. STAT. SEC. 11-1005, APPROVED ON NOVEMBER 2, 2021, TO BE EXTENDED THROUGH JUNE 30, 2022.

WHEREAS, the Board of Supervisors is responsible for declaring rabies quarantine areas within its area of jurisdiction pursuant to Ariz. Rev. Stat. Sec. 11-1005; and

WHEREAS, on November 2, 2021, after being fully advised and informed by experts and data provided through the United States Department of Agriculture Wildlife Services, the Arizona Department of Health Services, the Arizona Department of Game and Fish, and the Director of the Coconino County Health Department, the Board of Supervisors approved a Declaration of Rabies Quarantine for 90-days; and

WHEREAS, pursuant to A.R.S. § 11-1005, the Board of Supervisors may meet from time to time to extend this quarantine for an additional period of time, to reduce or dissolve the mitigation efforts, to adjust the Quarantine Area, or to modify the emergency program for the control of rabies within the Quarantine Area; and

WHEREAS, the Board of Supervisors has been informed and believes that it is right and proper to continue to take reasonable measures for control of the spread of rabies; and

WHEREAS, the Board of Supervisors finds that a proper goal of continuing mitigation activities is to control the potential for a rabies outbreak; and

NOW THEREFORE BE IT RESOLVED by the Coconino County Board of Supervisors that the Declaration of Rabies Quarantine issued on November 2, 2021 shall be extended through June 30, 2022.

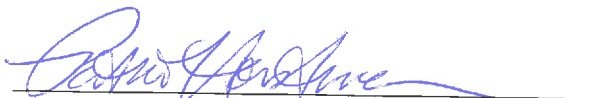
PASSED AND ADOPTED this 1st day of March 2022.

AYES: 5
NOS: 0
ABSENT: 0

COCONINO COUNTY BOARD OF SUPERVISORS

(SEAL)




Patrice Horstman, Chair

ATTEST:

APPROVED AS TO FORM


Clerk of the Board

By: 
Deputy County Attorney