



**OFFICE OF THE COCONINO COUNTY BOARD OF SUPERVISORS AND THE  
BOARDS OF DIRECTORS OF THE COCONINO COUNTY FLOOD CONTROL  
DISTRICT, COCONINO COUNTY JAIL DISTRICT AND  
COCONINO COUNTY PUBLIC HEALTH SERVICES DISTRICT**

**REGULAR SESSION, WORK SESSION AND EXECUTIVE SESSION MINUTES**

**February 5, 2019**

**10:00 a.m. – Regular Session  
Work Session immediately followed  
1:15 p.m. – Executive Session  
Work Session continued**

**First Floor Board Room  
219 E. Cherry Ave., Flagstaff, AZ**

**Present:** Chairman Art Babbott, Vice Chairwoman Lena Fowler, Supervisors Matt Ryan, Supervisor Elizabeth C. Archuleta and Supervisor Jim Parks.

**Also Present:** County Manager James Jayne, Deputy County Manager Mike Townsend, Deputy County Manager Lucinda Andreani, Deputy County Manager Marie Peoples, Deputy County Attorney Rose Winkeler, Clerk of the Board of Supervisors Lindsay Daley and Deputy Clerk of the Board Valerie Webber.

Chairman Babbott called the meeting to order at 10:01 a.m. and led the pledge of allegiance.

**Call to the Public:**

Armando Bernasconi, Chief Executive Officer of Quality Connections in Flagstaff, introduced Quality Connections Board Member Candy Owens. He stated the disabled population is in crisis. Since January 2017, three providers closed their doors and there has been a decline in disabled job placements. He thanked the Board for the County's continued support, noting that the County purchased over 170,000 supplies which helped support 30 disabled employees.

Candy Owens said she is still a County employee at heart and loves Quality Connections. Shopping locally is important. She thanked the Board for their support and noted the County is one of the best customers. The County has always thought with their heart.

Mike Street, a County resident and organizer of a calling competition requested consideration of revenue 4-H provides to the city. The calling contest follows all laws but we are being targeted by people attacking us and even indicating harm to 4-H leaders. Some of the things they are writing is propaganda. We aren't out pushing this in their face. Please consider what we are doing as legal, licensed and laws are being followed.

Chairman Babbott noted he received Mr. Street's email yesterday and it will be forwarded to the Board members.

Chelsea Silva, Executive of Friends of Rio de Flag wanted to give the Board a heads up on an exciting project starting in the Spring, which is focused on watershed restoration planning. A survey was done in 2016 on opportunities in our water shed planning for Rio De Flag. This project helped rekindle discussions of reconstruction of this channel and the Bureau of Reclamation gave them a phase 1 watershed grant. The grant gives them the opportunity to gather information from the community. They are currently in the process of hiring a coordinator to carry out project.

County resident Douglas Whitehead expressed his support of calling contests and asked that the Board look at the facts and benefits.

Jake Rogers, 5<sup>th</sup> generation cowboy and rancher, expressed his support of the 4-H club. As a rancher, contests are a good thing to have in the County for predator control. It is necessary for ranchers with cattle and also for antelope, deer, etc. Every coyote female has 8 to 10 pups per year.

**Board of Supervisors Consent Agenda:**

**Motion:** Approve consent agenda items #1 through #8, **Action:** approve, **Moved by:** Supervisor Matt Ryan, **Seconded by:** Supervisor Elizabeth Archuleta. The motion passed unanimously.

1. Approve the minutes from the Board of Supervisors' meetings conducted March 13, 2018, April 3, 2018, April 10, 2018, April 24, 2018, April 30, 2018, May 1, 2018, May 2, 2018, May 3, 2018, May 7, 2018 and May 8, 2018, August 21, 2018, January 8, 2019, January 10, 2019, and January 15, 2019.
2. Ratify and/or approve warrants, electronic fund transfers, and other payments as listed on the agenda. An itemized list of the below-numbered claims is filed in the official records of the Coconino County Board of Supervisors.

<u>Run Date</u>	<u>Warrant Numbers</u>	<u>Computer Register Totals</u>
01/10/2019	Eft – 5208 – 5266	\$154,888.95
01/10/2019	Checks – 91905095 – 91905366	\$836,013.77

3. Approve Community Grant Funding from District 5 in the amount of \$1,500 to Page Chamber of Commerce to support educational outreach programming and training. **Board of Supervisors**
4. Approve Intergovernmental Agreement #ADES15-089142 Amendment No. 13, between Coconino County Community Services and Arizona Department of Economic Security (ADES), to include additional Low-Income Home Energy Assistance Program (LIHEAP) funding of \$13,559, for a cumulative total contract reimbursement of \$913,854.01, for the period of July 1, 2018 through June 30, 2019 and corresponding budget amendment. **Community Services**
5. Approve Amendment #1 of the Independent Contractor agreement with Wildfire, dba Arizona Community Action Association, for the addition of \$15,000 in APS Crisis Bill Federal Employee Assistance to provide utility assistance for federal employees impacted by the current federal shutdown. **Community Services**
6. Approve the appointments of Angela Kircher and Fanny Steinlage as Judge Pro Tempore/Commissioners for Superior Court in Coconino County for Fiscal Year 2019. **Courts**
7. Approve the on-call appointment of Charles Adornetto, Christine M. Brown, Thomas Chotena, Charles Davies, Donald P. Frame, Howard Grodman, Jared Holland, Angela Kircher, Gerald D. McCafferty, Rebecca Plevel, Michelle Ratner, Susan Slasor, James Speed, Fanny Steinlage, and Joshua Steinlage as Judge Pro Tempore for Superior Court in Coconino County, for the term of July 1, 2019 through June 30, 2020 (FY2020). **Courts**
8. Approve the purchase of two new 2019 Trail King model #TK40LP Open Deck Construction Trailers under City of Tucson Contract No. #161534 from Empire Southwest LLC, in the amount of \$56,631.96. **Public Works**

**Motion:** Resolve as the Jail District Board of Directors, **Action:** approve, **Moved by:** Supervisor Elizabeth Archuleta, **Seconded by:** Vice Chairwoman Lena Fowler. The motion passed unanimously.

**Jail District Consent Agenda:**

9. Approve the purchase of a generator package from Empire Power Systems to include 4-year extended service coverage utilizing the Caterpillar Inc. Alternative Energy, Sourcewell cooperative contract #120617-CAT pricing in the amount of \$114,324.95. **Jail District**

**Motion:** Move approval of the consent agenda, **Action:** approve, **Moved by:** Director Matt Ryan, **Seconded by:** Director Lena Fowler. The motion passed unanimously.

**Motion:** Resolve as the Board of Supervisors, **Action:** approve, **Moved by:** Director Elizabeth Archuleta, **Seconded by:** Director Jim Parks. The motion passed unanimously.

**Motion:** Resolve as the Health District Board of Directors, **Action:** approve, **Moved by:** Supervisor Elizabeth Archuleta, **Seconded by:** Supervisor Matt Ryan. The motion passed unanimously.

**Health District Consent Agenda:**

10. Approve Contract No. ADHS CTR040474 in the amount of \$17,310.00, for the five-year period of January 1, 2019 to December 31, 2023, to provide Sexually Transmitted Disease Control and Prevention Services in Coconino County.  
**Health District**

**Motion:** Item 10, move approval, **Action:** approve, **Moved by:** Director Matt Ryan, **Seconded by:** Director Elizabeth Archuleta. The motion passed unanimously.

**Health District Action Item:**

11. Approve Intergovernmental Agreement CTR040359, Amendment No. 2 between the Arizona Department of Health Services (ADHS) and Coconino County Public Health Services District (CCPHSD), for the period of October 1, 2018, through September 30, 2019, increasing the amount to \$556,354, to provide WIC (\$489,854), Breastfeeding Peer Counseling (\$66,500) and Farmer's Market Nutrition services. **Health District**

Chairman Art Babbott recused himself from discussion and decision on this item and left the board room at 10:17 a.m.

**Motion:** Approval of Health District action item #11, IGA between ADHS and CCPHSD , **Action:** approve, **Moved by:** Director Elizabeth Archuleta, **Seconded by:** Director Matt Ryan. The motion passed unanimously.

**Motion:** Resolve as the Board of Supervisors, **Action:** approve, **Moved by:** Director Jim Parks, **Seconded by:** Director Elizabeth Archuleta. The motion passed unanimously.

Chairman Babbott returned to the meeting at 10:19 p.m.

**Action Items:**

12. Approve a recurring Salary/ERE Budget Adjustment in the amount of \$78,645 FY19 for a County Records Manager. **Human Resources**

Clerk of the Board Lindsay Daley introduced the item.

Supervisor Ryan stated he supports the item but records, historically, have never been a priority. We need an experienced person and this position will be more of an exploration. We need to approach it in a realistic and cautious way.

Chairman Babbott noted the position will be housed out of the Clerk's Office.

Chairman Babbott asked if cost recovery will come from other departments? He agreed with Supervisor Ryan, the position is worthy and important, but we need to be cautious as this can balloon into many staff people. He stated there is no service improvement request beyond this position for the next year and Clerk Daley agreed.

Supervisor Ryan said if there is not appropriate support we need to take a pause and see what the task is.

Vice Chairwoman Lena Fowler said this is in line with our discussions on storage of our records. She would like to reevaluate the position at a later date to see how this will work.

County Manager Jayne stated he appreciated the Board's support. This can be done and needs to be accomplished and the position will get the ball rolling. There will be professional service dollars moving forward in the future.

**Motion:** Approve the Salary/ERE Budget Adjustment in the amount of \$78,645 fiscal year 2019 for a County Records Manager, **Action:** approve, **Moved by:** Supervisor Matt Ryan, **Seconded by:** Supervisor Elizabeth Archuleta. The motion passed unanimously.

13. Approve the transfer and expenditure budget adjustment of \$85,000.00 from the County General Fund to the Legal Defender Contract Budget for the continued contracting and payment of criminal, dependency and guardianship cases that require representation outside of the purview and legal authority of the Legal Defenders Office. **Legal Defender**

Interim Legal Defender Erika Arlington answered questions asked by individual Board members related to costs looking forward, depending on costs versus case types. She explained the cost increase due to pending murder cases. Overall, criminal contracts are where they end up spending a lot of the budget. Dependencies have increased and they take a large amount of funds to cover. Contract fees are in line with other Counties.

County Manager Jayne noted this is an example of the realignment of the Munis System, salary savings are used because it is a bottom line number.

Supervisor Archuleta noted in the past we used contingency funds. Each year cases varied but over the past few years there has been a history of exceeding budget. We can align it more but we should still have the ability to go to contingency.

**Motion:** Move the approval of Item #13, the transfer and expenditure budget adjustment, **Action:** approve, **Moved by:** Supervisor Elizabeth Archuleta, **Seconded by:** Vice Chairwoman Lena Fowler. The motion passed unanimously.

14. Approve Option and Purchase Agreement between Coconino County and the Central Arizona Land Trust for an initial 75-acre conservation easement on the Frontiere Property for an estimated value of \$280,000 and a future 165-acres for an estimated value of \$690,800. **Parks and Recreation**

Parks and Recreation Director Cynthia Nemeth noted this is an option and phase one agreement. The Board and staff have been working hard to show that the Board is willing to move forward with phase one, which keeps door open for phase two, the additional future 165 acres.

Supervisor Ryan affirmed this has been in the works for some time.

**Motion:** Approve Option and Purchase Agreement between Coconino County and the Central Arizona Land Trust for an initial 75-acre conservation easement on the Frontiere Property for an estimated value of \$280,000 and a future 165-acres for an estimated value of \$690,800, **Action:** approve, **Moved by:** Supervisor Matt Ryan, **Seconded by:** Supervisor Jim Parks. The motion passed unanimously.

#### **Work Session:**

15. Presentation, discussion and possible direction regarding Capital Facilities/Future Space Visioning. County Manager/Facilities Management. **County Manager/Facilities**

**Presenter:** County Manager James Jayne and Facilities Director Sue Brown.

**PowerPoint:** Service and Space Reimagined.

County Manager Jayne introduced the item.

Members in the audience introduced themselves to the Board.

County Manager Jayne spoke about plans to enhance services with technology, non-traditional hours of service, County cross-functional teams, principles and values and alignment of services.

Facilities Director Sue Brown reviewed several conceptual design options for a new building at the King Street location and a remodel of the existing King Street building. She answered questions asked by individual Board members related to the conceptual designs.

Deputy County Manager Mike Townsend highlighted a financial plan to fund the proposals and answered questions regarding finance options and the recessionary forecast.

County Manager Jayne continued with his presentation by reviewing a draft project task outline. He spoke about exploration of future collaboration partnerships.

Individual Board members provided feedback on the information presented.

**Direction:** Proceed with TRAC programming with the goal of issuing an RFP in early summer for design-build of the new building, with input from Recorder, Assessor, Treasurer and Community Development; Proceed with a financing plan; Proceed with community partnerships relative to expansion of services. Bring back Health and Human Services (HHS) departments perspective before proceeding with HHS programming for the King Street remodel.

Chairman Babbott called for a break at 12:08 p.m. and reconvened open session at 1:23 p.m. Vice Chairwoman Fowler was not present.

16. Presentation and discussion on Fiscal Year 2019 Budget/Financial Update.  
**Finance**

**Presenter:** Deputy County Manager Mike Townsend.

Deputy County Manager Mike Townsend reviewed County sales tax comparisons to last year, General Fund Intergovernmental Funds, General Fund Charges for Services, General Fund Buying Fees and Forfeitures, Jail District Bed Rentals, General Fund Expenditures, Expenditures and All Funds, State Shared Sales Tax and Board's District Budgets. He reviewed a Pension Funding Policy that requires adoption.

**Executive Session – 1:15 p.m.:**

17. Executive Session to receive legal advice and provide instruction to the District's attorney with regard to Coconino County Flood Control District v. Town of Tusayan CV2018-00616, pursuant to A.R.S. 38-431.03 (A)(3) and (4). **Flood Control**

*The Board did not address Executive Session item #17.*

**Work Session:**

18. Presentation and discussion regarding an update on the success of the FY 2018 Solid Waste Community Cleanup Program and funding for a Community Cleanup in Forest Lakes area. **Public Works**

**Presenter:** Assistant Public Works Director Mike Lopker and Public Works Trade Supervisor Ron Hollamon.

**PowerPoint:** Solid Waste Community Cleanup Program.

Assistant Public Works Director Mike Lopker presented a powerpoint that highlighted changes to the Community Clean Up Programs and funding for three regional events. He presented a request for a Forest Lakes Specialty Event for FY2019.

Public Works Trade Supervisor Ron Hollamon spoke about reconstruction of the Moon Set site; noting the site is stock piled as needed.

Chairman Babbott left the meeting at 1:46 p.m. and returned at 1:50 p.m.

Supervisor Archuleta left the meeting at 1:50 p.m. and returned at 1:53 p.m.

Individual Board members provided feedback on the information presented.

Assistant Director Lopker and Mr. Hollamon answered questions related to staffing and volunteers at the cleanup programs and how RAC funding was allocated to the County in the past.

Chairman Babbott noted the Board would move to address Agenda Item #21 – Roundtable at this time, 2:01 p.m.

19. Presentation and possible direction on the timeline and scope of work regarding the Fort Tuthill Water Advisory Committee. **Parks and Recreation**

**Presenter:** Parks and Recreation Director Cynthia Nemeth-Brien, Assistant Parks and Recreation Director Brian Grube and Sustainability Manager Amanda Acheson.

**PowerPoint:** Fort Tuthill County Park Water Conservation Initiative.

Parks and Recreation Director Cynthia Nemeth-Brien presented brief introductory remarks.

Sustainability Manager Amanda Acheson provided a brief background on the history of the initiative to create a Water Advisory Committee to identify strategies for water use reductions and efficiency in operations at Fort Tuthill County Park. She spoke about the structure, goals and objectives of the Water Advisory Committee as well as, an implementation timeline.

Members in the audience attending on behalf of the water initiative introduced themselves to the Board.

Individual Board members expressed their appreciation of the information presented.

Chair Babbott opened the item for discussion.

Pete Shearer stated he sits on the Grand Canyon School Board. He expressed his excitement for what the Board is doing. He catches rainwater for potable uses.



Chairman Babbott called for a break at 2:53 p.m. and reconvened open session at 3:07 p.m. Supervisor Ryan was not present. Vice Chairwoman Fowler was present.

**Addendum Agenda Item - Work Session:**

- 19a. Discussion on the results of an Economic Contribution Analysis of Extending the Season at the Grand Canyon National Park North Rim. **Board of Supervisors**

**Presenter:** Thomas Combrink with Northern Arizona University.

**PowerPoint:** Extending the Season at the Grand Canyon National Park North Rim and Economic Contribution Analysis.

Thomas Combrink, Senior Research Specialist for Northern Arizona University, spoke about the background behind the request for the study. He provided a presentation that highlighted what the study considered and what it did not consider when trying to estimate the economic contribution if the North Rim stayed open an additional four weeks. The study included two states and reviewed the economic contribution and travel costs of extra visitors in the region.

Vice Chairwoman Fowler noted this is an economic project the Board has been working on for years. There has been a question as to why the North Rim of the Grand Canyon closes on November 15<sup>th</sup> each year and does not reopen until May. She spoke about the economic impact the closure has on local economies. The County requested NAU to do the study to look at the impact. She thanked Grand Canyon Park staff and talked about how they started the Navajo Bridge Star Party to help the area with revenue. The study shows how important it is to the region to keep the Park open. She thanked Tom, and Wade and their staff in helping to tell the story.

Supervisor Parks noted he has one community in the area, Cameron, and is amazed at the numbers from the study. He thanked Mr. Combrink and said it was a great survey. He hopes we can get the North Rim to stay open year-round.

Supervisor Ryan thanked Mr. Combrink and stated that they got into discussions with Kane County and Page on this and they expressed their concern of the impact when the North Rim closes. This is a good tool to try to leverage lobbying efforts in Washington.

Supervisor Archuleta also thanked Mr. Combrink and expressed her appreciation.

Vice Chairwoman Fowler left the meeting at 3:50 p.m.

20. Discussion and possible direction to staff on prioritization of the federal policy agenda for the County. **Public Affairs**

**Presenter:** Public Affairs Director Eric Peterson.

Public Affairs Director Eric Peterson spoke about the National Association of Counties (NACo) Conference schedule of events and the need to drill down a list of draft policy priorities for the Board to advocate to the federal government.

The Board and Director Peterson conferred regarding the draft list of policy priorities.

21. Roundtable: To be discussed. Pursuant to A.R.S. 38-431.02(H), these matters will not be acted upon.
  - Reports from Supervisors; updates on new projects, district budgets, requests for services and initiatives, updated from county staff:
    - o District 4- Supervisor Jim Parks
    - o District 2- Supervisor Elizabeth Archuleta
    - o District 3- Supervisor Matt Ryan
    - o District 5- Supervisor Lena Fowler
    - o District 1- Supervisor Art Babbott
  - County Manager's Report
  - Board Planning Calendar
  - Events Calendar
  - Chair's Report
  - Update, discussion, and possible direction to staff regarding Local, State and Federal Issues
  - Recognition of Sup. Fowler & Greg Nelson for completion of the NACo High Performance Leadership Academy

Clerk of the Board Lindsay Daley reviewed upcoming events for possible quorum postings and the Board's planning calendar.

Chairman Babbott returned to address Agenda Item #19 at 2:13 p.m.

The Board returned to Roundtable at 3:51 p.m.

Public Affairs Director Eric Peterson provided updates on proposed state legislation.

The Board provided feedback on the proposed legislation.

County Manager Jayne provided brief updates on various projects that County staff is working to facilitate.

Supervisor Elizabeth Archuleta left the meeting at 4:33 p.m.

Individual Board members provided updates on activities in their respective districts and meetings they have attended.

There being no further discussion, Chairman Babbott adjourned the meeting at 4:49 p.m.

**COCONINO COUNTY BOARD OF SUPERVISORS**



*Art Babbott*

\_\_\_\_\_  
Art Babbott, Chair

ATTEST:

*Lindsay Daley*

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Lindsay Daley, Clerk of the Board of Supervisors



Warrant listing for 1/10/19 as required by ARS-11-217.D

The minutes shall include all demands and warrants approved by the board in excess of one thousand dollars and multiple demands and warrants from a single supplier or individual under one thousand dollars whose cumulative total exceeds one thousand dollars in a single reporting period.

Check Number	Vendor	Check Amount
5208	1933 - AMERIGAS PROPANE LP	1,280.00
5209	4038 - ARIZONA SPECIALTY COURIER & FREIGHT SYSTEMS	1,421.00
5210	2072 - ATKINS NORTH AMERICA INC	2,641.49
5211	4741 - MARK THOMAS BACA	3,712.50
5213	1042 - BRADCO INC	1,485.92
5214	1743 - CIVILTEC ENGINEERING INC	1,111.50
5215	2737 - COCONINO PLATEAU WATER ADVISORY COUNCIL	1,250.00
5217	5018 - DATABANK IMX LLC	2,098.00
5219	2356 - FERRELLGAS LP	2,046.29
5220	1368 - FLAGSTAFF ARTS COUNCIL	4,000.00
5221	1999 - PINEHURST AT FLAGSTAFF	1,900.00
5223	3004 - STEVE L GARWOOD	1,850.80
5234	2932 - MESSAGES & MORE INC	1,054.69
5237	2451 - NATURAL CHANNEL DESIGN INC	7,197.68
5241	4445 - PAGE UTILITY ENTERPRISES	5,040.42
5242	4445 - PAGE UTILITY ENTERPRISES	1,212.75
5244	3511 - REBECCA M PLEVEL	7,211.50
5245	1735 - PTS OF AMERICA LLC	1,425.70
5255	2406 - BELINDA STYLE	1,400.00
5256	3614 - SUNEDISON HOLDINGS CORPORATION	5,387.11
5257	1324 - TREATMENT ASSESSMENT SCREENING CENTER INC	8,342.65
5261	1341 - TYLER TECHNOLOGIES INC	1,400.00
5262	4970 - UNITED WAY OF NORTHERN ARIZONA	39,225.00
5265	2808 - YAVAPAI COUNTY	42,500.00
91905095	1897 - LITTLE ENGLAND LLC	1,095.00
91905096	5599 - WES BURNS	2,150.00
91905097	4784 - ABACUS PROJECT MANAGEMENT INC	6,454.17
91905106	4783 - THE HILLER COMPANIES, INC	1,670.00
91905108	1895 - ARIZONA PUBLIC SERVICE	29,263.88
91905110	1895 - ARIZONA PUBLIC SERVICE	6,018.46
91905111	1310 - APS SERVICES INC SOURCECORP	1,669.81
91905114	1310 - APS SERVICES INC SOURCECORP	5,525.32
91905115	1310 - APS SERVICES INC SOURCECORP	9,960.28
91905122	5265 - AXIS FORENSIC TOXICOLOGY, INC	6,979.38
91905123	1763 - AXON ENTERPRISE INC	3,182.37
91905133	5656 - LYNDON R BISTLINE, SR	1,135.00
91905138	4866 - ANNI BRYAN	1,114.50
91905140	3789 - BURGESS & NIPLE INC	30,000.00
91905148	2786 - QWEST CORPORATION	2,194.97
91905149	2786 - QWEST CORPORATION	4,438.68

91905155	2268 - CITY OF FLAGSTAFF	5,745.15
91905158	2268 - CITY OF FLAGSTAFF	10,592.15
91905159	4471 - CITY OF WILLIAMS	1,059.37
91905169	2004 - COREMR LLC	4,000.00
91905170	1312 - CRAFTCO INC	8,270.14
91905171	1312 - CRAFTCO INC	19,885.50
91905177	5611 - MICHELLE DEWAELSCHÉ	1,460.00
91905182	5017 - ECOLAB INC	5,093.00
91905183	5017 - ECOLAB INC	2,792.19
91905184	1716 - EMPIRE SOUTHWEST LLC	25,532.99
91905185	1716 - EMPIRE SOUTHWEST LLC	1,453.40
91905188	3335 - EXTREME INTEGRATION LLC	4,023.00
91905189	3335 - EXTREME INTEGRATION LLC	16,784.00
91905193	2251 - FLAGSTAFF DOWNTOWN BUSINESS ALLIANCE	1,000.00
91905204	1140 - FLAGSTAFF MEDICAL CENTER	1,455.39
91905205	1140 - FLAGSTAFF MEDICAL CENTER	3,989.12
91905206	1140 - FLAGSTAFF MEDICAL CENTER	6,435.03
91905207	1140 - FLAGSTAFF MEDICAL CENTER	1,139.63
91905208	1140 - FLAGSTAFF MEDICAL CENTER	7,750.00
91905218	1702 - GREATER FLAGSTAFF FORESTS PARTNERSHIP INC	2,500.00
91905226	4679 - IMS INFRASTRUCTURE MANAGEMENT SVCS LLC	15,007.85
91905228	1807 - RJ LEWIS ENTERPRISES LLC	6,441.00
91905230	1435 - JACKSON ASSOCIATES	1,682.00
91905232	3094 - JAYLEEN JOHNSON	2,424.27
91905233	1269 - JURY SYSTEMS INCORPORATED	1,925.00
91905234	3132 - K & K SYSTEMS INC	4,537.84
91905239	2892 - JULIE LANCASTER	1,875.00
91905240	5041 - MICHELLE RATNER	1,991.20
91905246	2195 - LOVEN CONTRACTING INC	3,438.00
91905247	5646 - LUBIN & ENOCH, PC	1,568.77
91905249	1673 - ASHLEE MANGUM	1,253.80
91905251	2351 - ROBERT EUGNE MAURER	3,798.00
91905259	3003 - MONTGOMERY TECHNOLOGY SYSTEMS LLC	3,695.11
91905260	4858 - PRCP-FLAGSTAFF A, LLC	2,120.00
91905261	1006 - MOORE MEDICAL LLC	1,211.04
91905266	1067 - NATIVE AMERICANS FOR COMMUNITY ACTION INC	6,239.77
91905270	1813 - NBS GOVERNMENT FINANCE GROUP	2,434.48
91905272	3889 - NEXXUS CONSULTING LLC	15,420.00
91905274	4442 - NILES RADIO COMMUNICATIONS	20,829.44
91905281	2250 - NORTHLAND INVESTIGATIONS LLC	2,575.00
91905290	1392 - PERFORMANCE REPORTERS INC	1,638.50
91905291	1243 - PERFORMANCE STRATEGIES	13,346.65
91905292	5026 - PEWAG INC	4,953.00
91905299	3615 - RDO CONSTRUCTION EQUIPMENT COMPANY	2,289.28
91905303	5538 - RUMMEL CONSTRUCTION, INC	88,038.90
91905306	1150 - SAFEWAY SIGN COMPANY	1,300.80
91905309	2894 - SAN TAN AUTO PARTNERS LLC	31,304.66

91905313	5648 - JAMES G SCHUESSLER	1,001.09
91905315	4461 - SHAMROCK FOODS	18,072.47
91905317	4461 - SHAMROCK FOODS	4,456.65
91905318	1762 - KENNETH W SHEFFIELD	1,275.00
91905323	5099 - STATE OF ARIZONA	1,190.04
91905324	2598 - STEVE'S HIGH COUNTRY SANITATION LLC	3,100.89
91905327	2518 - CEQUEL COMMUNICATIONS LLC	2,003.20
91905328	2257 - SUN MOUNTAIN PROPERTIES RENTAL	62,937.24
91905331	5630 - TARDIE INVESTMENTS	1,771.16
91905336	1690 - THOMSON REUTERS-WEST PAYMENT CENTER	7,505.10
91905338	5647 - TOASTED OWL, INC	1,866.05
91905341	4349 - TOWN OF FREDONIA	1,110.00
91905345	1755 - UNS GAS INC	2,181.94
91905347	1755 - UNS GAS INC	7,796.37
91905350	2027 - US IMAGING	1,618.54
91905352	5173 - CELLCO PARTNERSHIP	1,108.22
91905354	5173 - CELLCO PARTNERSHIP	2,102.78
91905355	5173 - CELLCO PARTNERSHIP	4,171.11
91905358	3661 - VOYAGER FLEET SYSTEMS	19,979.30
91905359	5488 - WEATHERPROOFING TECHNOLOGIES, INC	139,208.27
91905360	2729 - WEST SAFETY SERVICES INC	1,786.50

